

Is It Possible to End Reincarnation?

Today's webinar will explore whether it is genuinely possible to end the cycles of births and deaths that are part of reincarnation. We will explain the idea of transformation at the cutting edge of spirituality, and compare it with the regular cycle of reincarnation. We will contrast this to spiritual transformation that is done outside this cutting edge of spirituality. We will identify what is required to finish physical, astral, and causal world reincarnation. We will clarify the three classes of guides, and who can guide one to this exalted state. We will detail the different forms of Mastery, and the levels to which these Initiates can lead the Soul. We will finish this webinar identifying what it will take for you to accomplish this Great Work.

Reincarnation versus Transformation

We can examine the differences between the tracks of transforming the Soul at the cutting edge of spirituality and allowing the karmic engines of spiritual evolution to move the ensouling entity forward through reincarnation. We will look at seven factors that both tracks share, and we will tease out the distinctions between them. First, the seven factors we will consider.

1. **Memory** – this is the faculty that records your human experience.
2. **Meaning** – this is the emotional processing and reflection you do upon that matrix of memory.
3. **Learning** – these are the practical skills and knowledge you acquire to adapt to the world, society, and your interpersonal relationships, which you use in your career and to gain further knowledge of areas that interest you. This includes academic education, practical life skills, and social skills.
4. **Transmutation** – these are inner fires that work out your karma and refine wisdom, virtue, and ability from your learning and life experiences.

5. **Intuitive knowledge** – this is the bridge between your intellect and your Soul’s illumination and wisdom. This communicates your questions upward to the Soul, and the Soul’s guidance downward along this cord—this comprises your quest for metaphysical, mystic, and spiritual knowledge.
6. **Spiritual ascension** – this is your spirit’s journey in the channels of the Nada, which brings about purification, the enhancement of love and virtue, and ultimately, liberation of this essence in its Source.
7. **Initiation** – This is the unfolding of your Soul’s spiritual evolutionary potentials. For purposes of this examination, we will just consider the ensouling entity that operates at the cutting edge of spirituality.

We can assign a value to the relative emphasis to each of these factors for the reincarnation track and the transformational track.

- 1 – greatly slowed, much less emphasis
- 2 – somewhat slowed, less emphasis
- 3 – no difference between the factors for the two tracks
- 4 – somewhat enhanced, more emphasis
- 5 – greatly enhanced, much more emphasis

We should expect variance between individuals: the values that are assigned here are general observations of the factors across the two tracks broadly, and do not capture the normal variations.



Factor	Reincarnation Track Value	Transformational Track Value
Memory	4-5	2-3
Meaning	4-5	3-4
Learning	5	4-5
Transmutation	2	4
Intuitive Knowledge	2	4
Spiritual Ascension	2	5
Initiation	1	5

When we examine these trends, we can see that there are several differences between these approaches, which we summarize below.

Criteria	Reincarnation Track	Transformational Track
Emphasized Factors	There is greater support for personal experience, meaning, and learning, with limited spiritual development	This track has less emphasis on personal experience, meaning, and learning, and much more emphasis on the inner development factors
Potential for Spiritual Growth	In the majority of lives, spiritual development is limited to 3 to 12 nodal points; in extraordinary individuals, who do intensive therapy, prayer, and inner work [without doing spiritual transformation practices] can range up to 24 nodal points	With regular transformational practice, if done at the cutting edge of spirituality, essentially unlimited spiritual growth

Criteria	Reincarnation Track	Transformational Track
Primary Focus of Life	This encompasses personal care, fulfillment of desires, needs of relationship and family, work and career, religious teaching to encourage morality and charity, a sense of connectedness and community, and to transmit experience and wisdom to others	This includes the factors above with the adoption of conscious, inner work and transformation—this inner work takes up greater emphasis as individuals advance on the spiritual Path
Spiritual growth trend	Spiritual growth occurs slowly during life and inter-life over a series of lifetimes	Spiritual growth quickly in this lifetime
Reaction to “sin”	It is possible to sin, which can reverse spiritual progress, and to set up new karmic sequences; methods to cope with sin are prayer, forgiveness, and therapy	It is possible to sin, reverse spiritual progress, and to set up new karmic sequences; but in addition to the remedies available in the reincarnation track, transformational methods allow individuals to more readily purify, transmute, and integrate the new karmic accretions generated through adharmic actions
Advancement to Liberation	If it is possible to follow the Divine Plan and not deviate from it through sin, the individual can reach Nirvana over several lifetimes	Can reach Nirvana in this lifetime, and reach Liberation in higher octaves of spirituality, as well—Transplanetary, Cosmic, Supracosmic, and Transcendental—as each of these progressively becomes the cutting edge of spirituality

Criteria	Reincarnation Track	Transformational Track
Approach to Higher Octave development	May make accelerated spiritual progress at other octaves of being—Cosmic, Supracosmic, or Transcendental—but out of alignment with the cutting edge of spirituality; this may produce imbalances in the vehicles of consciousness, negatively influence personal development, generate kundalini syndromes, bring about dissociative states where individuals live in altered states of consciousness	Focuses spiritual progress at the cutting edge of spirituality in the Subtle or Planetary bands of the Continuum, and moves this cutting edge through each higher octave—there is never a loss of connection with the cutting edge, which avoids the negative sequelae that occurs when this higher octave work is done outside of the cutting edge of spirituality

The Possibility of Changing Destiny

So it is clear that the faster way of making spiritual progress is to adopt the transformational approach. But how do we actually escape the necessity to reincarnate?

Normally, individuals have a destiny plan that identifies their spiritual objectives and their purpose, which is written in their Adi Karma—that aspect of their karma that can be viewed on the track of their Soul through the higher unconscious mind.

But what happens if this destiny becomes changed? For example, how do the following scenarios affect this process?

- Certain individuals make radical new life choices within their zone of liberty, and this changes their destiny, so they no longer follow the Plan

- Some individuals “sin,” reverse their spiritual evolution to varying degrees, and create entirely new karmic sequences to work out
- Selected individuals are chosen to be a part of a Divine Dispensation, and their personal destiny is changed, so they can play some role in the Divine Plan—for example, to become Gurus, Prophets, Avatars, or spiritual lineage founders

When this destiny is changed

- It can lead to an extended or shortened lifetime
- It can add additional lifetimes, or track the individual for an entirely different karmic sequence

So how can one escape from this wheel of reincarnation, if you keep creating new karmic patterns, each of which need to be processed, worked out in successive lives?

The secret is to:

- (1) **Burn away all of these karmic patterns through transformation.** This removes the impressions from your mind that lead to new karmic sequences and future births.
- (2) **Align your personal will with the Divine Will.** This controls your tendency to create sin, which can darken your consciousness and lead to new karmic sequences. It can also stop you from inappropriately changing your destiny through your choices, which can lead to new karmic sequences.

So how do you do this? You burn away these karmic impressions through using a transformational technique keyed to the cutting edge of consciousness.

You progressively align your will with the Divine Will as you undergo the Planetary Initiations, until you become an Adept, and you can fully embody the Divine Will, and direct your personality and other octaves of will from this source.

When You Become an Adept

To become an Adept, your Soul must merge into the Light of Nirvana; you then awaken as the Monad. This stage of development usually ends the necessity of being reborn in the physical body, but it does not stop reincarnation in astral and causal forms. We say usually, because there are several possibilities that can happen when you become an Adept.

1. **Lead an enlightened life while allowing your existing destiny track to unfold.** Those who become Adepts through transformation have the option of living as a Master, while allowing the destiny track to play out as a simultaneous life, directed by the Divine Will. Those who thus escape from the matrix of reincarnation can live like the legendary Siddhas and Ascended Masters, who evidence miraculous powers and an immortal form. [This scenario does not stop reincarnation, but allows it to continue along its normal track simultaneously while you live as an Adept.]
2. **Take the Sixth Initiation.** Those that opt to do this tune up the vehicles of the personality, which brings about full ascension. This ultimately results in conscious immortality, where the personality is merged into the Soul and adopts an immortal form. [This is done during life, so it does not impact reincarnation.]
3. **Drop the Soul's vehicles into the Supreme Light.** Through Kriya-like methods, Adepts can liberate each of their vehicles of consciousness, stopping the ability to create new karma. [This stops reincarnation at the end of the current life.]



4. **Leave the Planetary Realm behind.** Some Adepts simply continue their transformation, and ascend as the Monad through the Transplanetary Sphere to higher states of Mastery and ultimate liberation of the Monad. This begins to remove some of the karmic accretions that contribute to reincarnation in astral form. [This scenario can be done concomitantly with scenario 1 or 3; ascension of the personality is generally reserved until all karma has been worked out in physical, astral, and causal levels.]

Getting Off the Wheel

So we have seen that even when someone becomes an Adept, it does not end the necessity to reincarnate in astral and causal worlds.

Incarnation in any astral world ends when you complete your spiritual development in the Transplanetary and Cosmic Realms, and finish the karma that is contained in those realms.

Incarnation in any causal world ends when you attain the Mahatma stage on the Bridge Path, provided you previously have worked off all other karma in the Subtle, Planetary, Transplanetary, Cosmic, Supracosmic, and the Transcendental Path that is aligned with the axis of being.

Those that ascend on the Bridge Path find to their joy that the ensouling entity of T7, Satchitananda, ascends along with the Soul of the Bridge Path, once it journeys beyond the introductory stages of the Bridge Path.

But even reaching these sublime heights does not guarantee one will immediately drop into the Supreme Light, and attain liberation from the necessity to reincarnate in any form: one may remain at the brink of the Mahatma stage until any remaining karmic issues are resolved. Like Purgatory in the First Mesoteric Initiation, one may wait for a while until any remaining issues are adjusted and completed.

So What Happens When You Perform Spiritual Transformation Outside the Cutting Edge of Spirituality?

It is entirely possible to burn up karma along tracks through higher octaves of being. Let us examine the impact on reincarnation of traditions anchored in the Cosmic, Supracosmic, and Transcendental Spheres, and assess their impact on reincarnation.

- Yogi Preceptors unfold a nucleus of identity, the cosmic consciousness, along a track in the First Cosmic Initiation.
- Light Masters unfold a nucleus of identity, the cosmic soul awareness, in the Second Cosmic Initiation, and open the track of the spirit from the Third Planetary Initiation to the Second Cosmic Initiation
- Cosmic Masters unfold the Astral Soul (the ensouling entity of the Cosmic Sphere) and lead it to Mastery or Liberation
- Supracosmic Gurus of the 64 active unfold the seed atom of their Path and lead it to liberation in the Light that sent it forth; if the Supracosmic Soul is on that Supracosmic Path, they can lead it to attain the same stage they have attained
- Sat Gurus of Transcendental Paths 1 to 5 can liberate the spirit of their Path, and lead the ensouling entity on that Path to the same stage they have attained.



So what is the impact of these practices on incarnation? Let's break it down:

Tradition	Dissolves Physical Karma	Stops Physical Incarnation	Dissolves Astral Karma	Stops Astral Incarnation	Dissolves Causal Karma	Stops Causal Incarnation
Yogi Preceptor	Some	No	Some	No	Minimal	No
Light Master	Some	No	Some	No	Minimal	No
Cosmic Master	Some	No	All karma in Cosmic Sphere	Yes	Some	No
Guru	Some	No	Some	No	Karma on their Path	No
Sat Guru of T1 to T5	Some	No	Some	No	Moderate amounts of karma can be worked off	No

So if these practices do not ultimately resolve the problem of ending the necessity, once and for all, for reincarnation in any world—even though they promise their methods will help us do this—what stands in the way?

The things that get in the way for these approaches are:

1. They fail to provide a technique that will resolve karma in zones outside their Path
2. These methods do not significantly impact karma in the Subtle and Planetary Realms, which is tied to Physical incarnation; nor address the first segment of astral karma in the Transplanetary Realm
3. While each tradition can work off some astral karma, only the Cosmic Master tradition has the ability to fully work out the karmic matrix surrounding the Astral Soul—but this tradition does not impact, to any significant degree, the karma that impacts physical incarnation and the lower segment of astral karma.
4. Each tradition dissolves some causal karma, but none of them provides a solution for the liberation of the Supracosmic Soul, and completion of karma in this Sphere.
5. Through these methods, physical, astral, or causal reincarnation might be suspended for varying lengths of time, but at some point, one must do back and finish what was left undone.

The Mudrashram® system of Integral meditation was developed to overcome these limitations of the other traditions, and to provide you a way to work out all of your physical, astral, and causal karmas, and provide a means for you to become a Multiplane Master—one capable of ministry in each of the realms of the Continuum, and upon every Path.

Who Can Guide You to Liberation?

There are three categories of spiritual guides.

1. **Plane guides** can assist you traverse a discrete section of the Continuum. You commonly find Plane guides on the Lower Astral Plane; the Psychic Realm; in the Exoteric, Mesoteric, and Esoteric levels of the First Initiation; and the Second Initiation.

In higher bands of the Continuum, you find **Path guides**. These specialize in one particular segment of spiritual development. These include the Yogi Preceptors, Light Masters, Cosmic Masters, Gurus, and Sat Gurus we have discussed above.

2. **Your own Soul** can be your guide to what to do in your life, and reveal to you what it has realized in its spiritual journey.
3. **Your Master Guide**, which in the Mudrashram® tradition, we call a Multiplane Master. This being has completed the work of spiritual development in Subtle, Planetary, Transplanetary, Cosmic, Supracosmic, and Transcendental Bands of the Continuum, and can guide you to do the same. He or she can guide your spirit and your attentional principle, and send the Light to help unfold and illumine your Soul.

So let's think about this:

If Master Guides are to liberate you from physical reincarnation, they must have attained the stage of an *Adept*, and completed their work in the Subtle and Planetary Realms.

If Master Guides are to liberate you from astral reincarnation, they must have attained the stage of *Guru*, after having completed the additional spiritual work of the Transplanetary and Cosmic Sphere, plus that of the Subtle and Planetary.

If Master Guides are to liberate you from causal reincarnation, they must have attained the stage of *Mahatma* or beyond, after completing their work in the Supracosmic and on the Transcendental Path aligned with their axis of being, in addition to the tasks required to end physical and astral incarnation.

A Multiplane Master is a Master of all Paths, and can guide you through each of these bands to the Mahatma stage and above. If this is what you truly want. They won't force you!

- A Yogi Preceptor can guide you to become a Yogi Preceptor.
- A Light Master can lead you to spiritual liberation on the fourth Path of the Nada, and lead you to become a Light Master or a liberated saint at this level.
- A Cosmic Master can lead you to become a Cosmic Master or to liberate your Astral Soul.
- A Guru can lead you to Mastery of one Supracosmic Path.
- A Sat Guru can liberate your spirit on the Transcendental Path (T1 to T5), over which they have gained Mastery.

A Multiplane Master can liberate you in Subtle, Planetary, Transplanetary, Cosmic, Supracosmic [no matter in which Path your Supracosmic Soul dwells], and the spirit and ensouling entity on the whatever Transcendental Path is aligned with your axis of being [no matter in which of the Transcendental Paths (1 to 5) it dwells].

So if this third type of guide, your Master Guide, is a Multiplane Master, you can go all the way.

- Can you do this with a Plane Guide, or an individual Path Guide? No.
- Can your Higher Self Guide you to this? No.

You need someone to supervise you; someone, who has gone the whole way.

What Will It Take for You to Become Liberated from Birth and Death?

Well, this is not for the timid or the lazy. This is the hardest thing you will ever do. What are some of the requirements?

1. You must genuinely want to achieve this. It has to be your highest priority.
2. You must find a Master guide who can lead you through each stage of the journey.

3. You must meditate, and get a boost from Light Immersion, when it is possible for you to receive this
4. You must not stop regardless of what obstacles come in your way; you must have dogged determination
5. You must develop the highest discernment, and the ability to see, hear, and feel clearly on the inner Planes
6. You must have the dedication and devotion to keep at this task until you completed it
7. You must develop all four quadrants of your being in synchrony, so you are balanced, whole, and in command of your faculties.

Swami Prem Dayal says:

“Make this choice seeing... with your heart... and your full conscious knowledge.”

“Don’t do it on faith. Don’t do it blindly. Don’t do it because your friends are doing it.”

“Do it because you see, feel, and know it to be right for you.”

He goes on to say:

“God is not looking for unconscious co-workers; He is looking for conscious co-workers.”

“God is not looking for people to believe in Him, but to know Him as He is in Truth.”

“God is asking the blind to see, the deaf to hear, and the lame to walk in full consciousness upon the Path.”

“God has opened this portal to final Liberation, and empowered the Mudrashram® Masters to guide you through it.”

“We invite you to join us on this journey. For if this portal closes, who knows if it will ever appear again?”

Thank you for attending our webinar today!

