

Evocation

Evocation is the sum total of our human and spiritual efforts to overcome our obstacles and our suffering, to grow, to improve, to aspire to spiritual attainment, and to actualize our human and spiritual potentials.

The Masters view the evocation of humanity through the window of the Buddhist Plane. They send the Light to those who express evocation; those who ask for help receive it. Jesus said, "Ask and ye shall receive."

Evocation exists at the personal level. Some examples of personal evocation include:

- (1) Frustration – the desire to overcome obstacles, the desire for success and progress
- (2) Physical pain or illness – the desire for relief and healing
- (3) Anguish and grief – the desire for comfort and peace
- (4) Stress – the desire for relaxation and release
- (5) Boredom – the desire for intellectual stimulation and growth
- (6) Poverty – the desire for sufficient wealth to survival, personal needs, and to actualize their potential
- (7) Illiteracy – the desire to acquire knowledge and education
- (8) Injustice – the desire for justice, human rights, and equality

Evocation also exists at the spiritual level. Examples of spiritual evocation include:

- (1) Blessedness – The desire to go to heaven or be in the presence of God for all eternity
- (2) Spiritual sensitivity – The desire to see, hear, and feel within
- (3) Longing for liberation – the desire of the spirit to go back to its home in God
- (4) Meaning – the desire to make a difference in the lives of others, and for your own life to mean something or stand for something
- (5) Altruism – the desire to help others and be of service
- (6) Ministry – the desire to send the Light of God to others to heal, counsel, teach, guide, and unfold others' spiritual potentials
- (7) Aspiration – the desire for spiritual advancement and progress on the Path
- (8) Power – the desire for spiritual powers, and to manifest intention and will

The Masters respond to evocation by sending the Light of Spirit. The Spirit responds to spiritual evocation through Translation, Illumination, and Empowerment.

Translation unfolds your spiritual potentials.

Illumination reveals the inner dimensional realms within your Soul and its station on the Path.

Empowerment enables your attentional principle or your spirit to minister the Light to others.

The Spirit works directly upon the inner vehicles of the Soul and communicates with the attentional principle and the spirit.

The Light of the Spirit is multiplied and focalized by the angels, who are the carriers of the Light. This is originally sent as a single beam of laser-like Light; the angels carry to those targeted in the attunement. The angels anchor the Light, gently focus and magnify its intense beam into the fire of transmutation, the golden downpour of illumination, and the scintillating colored beams of the active ministry of the Light.

These colored beams of the Light are the minor attunements.

The **will attunement** connects the human will with the Divine Will and the crown of purpose. Its associated color is ruby red.

The **mental attunement** connects the wisdom faculty of the Soul with the intellect and begins to build the Antakarana through the downpour of intuitive knowledge. Its associated color is golden yellow.

The **emotional attunement** (the Comforter) assuages the pain and misery within the heart. Its associated colors are rose and purple.

The **etheric attunement** (the Ray of Healing) brings healing, pranic energy to the mind and body and stimulates the inner regenerative process. Its associated color is emerald green.

The **physical attunement** connects the Soul and the physical body through its vehicles, and empowers the Soul to fully incarnate its virtue and its abilities. Its associated color is blue-violet.

How Do We Express Evocation?

Those who seek to improve themselves and to grow personally and spiritually broadcast their evocation. Evocation may express in different ways.

- (1) Through your persistent prayers
- (2) In your complaints and yearning for something better
- (3) In your frustration with your obstacles and limitations
- (4) In your feelings of despair and your cries to God for succor
- (5) In your active attempts to find a solution through thinking and problem solving
- (6) In your attempts to find solutions with experts and professionals—e.g., doctors, lawyers, therapists, or coaches
- (7) In your meditation and contemplation, in which you seek to gain understanding, insight, or a synthesis that resolves your conflicts; and to find the roots of your suffering and to uproot it





Observing your own evocation

- (1) For what are you seeking a solution?
- (2) What do you wish to overcome?
- (3) What makes you suffer?
- (4) What burden do you seek to release?
- (5) For what do you yearn?
- (6) For what do you pray?
- (7) To what do you aspire in your meditation?

We send out these signals of our evocation into the ethers around our body (aura) and also through the projections from our unconscious mind. We are a bundle of evocation, sending out our needs for succor and comfort, for solutions, for breakthrough and success, for progress and achievement.



How do you detect evocation in others?

- (1) When have you felt another person needed something from you?
- (2) When have you felt that someone depended on you?
- (3) When has someone asked you for help, counsel, or advice?
- (4) When have you felt longing in others?
- (5) When has someone bared his or her heart and Soul with you?
- (6) When have you sensed that something was not right with someone?
- (7) When have you sensed that someone is suffering?

When you sense the needs and longing of others, you may feel compassion and a desire to help.



Contemplating the evocation of others

Notice what you feel when you contemplate these scenarios:

- (1) People starving in Africa
- (2) Children without education are playing idly in the streets
- (3) A sick person is feeling pain and misery
- (4) A person is on their knees, praying for a miracle to resolve their crisis
- (5) A person is praying to be healed and made whole
- (6) A person is tormented by inner demons of addiction and madness, and yearns to be free
- (7) A person longs to be spiritually free
- (8) A person yearns to make spiritual progress so they can be free from birth and death



Why Do We Give Light to the Soul?

When we do an attunement meditation, we send the Light to the Soul. Why do we do this?

- The Soul is at the core of an individual and has an encompassing perspective of all levels within them
- The Soul is detached from the drama of the ego, and the limited goal-oriented focus of the Self
- The Soul can intuit what level(s) need Light, and steps down this enlivening and transforming energy as necessary
- When the Soul becomes empowered, it can solve its own problems and assist others
- When the Soul becomes enlightened, it can find its own answers and provide answers to others



When Light ignites the Soul, the Soul becomes completely alive

It is through this ancient practice of sitting for development and receiving the Light that you are transformed and move closer to the Source. In a Light Sitting, you then share the Light with others, so that others may become illumined and attuned with the Source that teaches them, guides them, heals them, and unfolds them. It is in this way you are trained in Light Ministry, and become part of the Great Brotherhood of Light.

Thank you for attending our webinar today!

