

Getting the Big Picture of Planetary Realm Spirituality

For today's students-only webinar, we will be viewing the larger perspective of spiritual development in the Planetary Realm. We will excerpt from our upcoming book, *The Winds of Adi Sat Guru Desh*, to reveal glimpses of the work of the Manu and the Maha Chohan; to show us the vision of the Chakras of the Planetary Man or Woman; and to explore the White Lotus of Immortality, which enables the Soul established in its crown of Purpose to build a bridge to the Monad, and ultimately, to the origin of the Monad at the top of the Transplanetary Realm.

Many people believe that spiritual evolution in the Great Plan simply entails (a) the Soul ascends to its Crown of Purpose, or (b) simply passes through all of the stages of Initiation and drops into Liberation. While this does typify spiritual evolution for many individuals, there appears to be other patterns of spiritual development that are less widely known. We will discuss these in our first topic in today's webinar, the Patterns of Spiritual Development.

The Seven Life Patterns

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When viewed from the perspective of the Manu in the Planetary Hierarchy, it appears that there are seven major Life Patterns of the Soul. These patterns do not correspond to the Soul Ray: indeed, individuals on each of the Seven Soul Rays may be seen to adopt these Life Patterns.

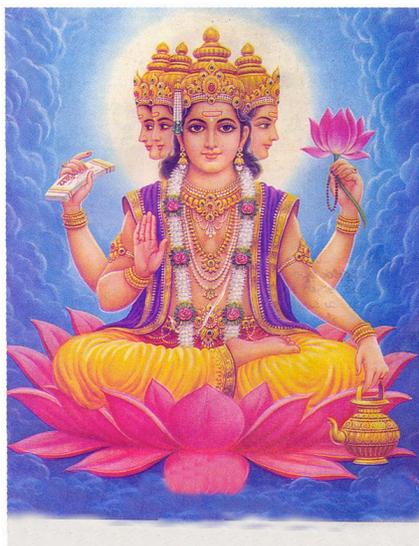
These Life Patterns, moreover, do not normally portray the life themes of each life, but rather, a key sequence within the spiritual journey from the Lower Subtle Realm to the Soul's origin in the Nirvanic Flame. It is in this sequence that the Soul come into its maturity, recognizes its service and expression, and refines these abilities through a series of lives.

Life Patterns can color anywhere from three to twelve lives; it appears that most Souls require at least twenty four—and usually more—lives to complete their journey through the Subtle and Planetary Bands of the Great Continuum of Consciousness.

These themes are discernable only when they are viewed in the backdrop of the Divine Plan, which out-pictures future lives, the dynamic unfolding of the current life, and reveals the records of lives already lived on the silent Akashic Ether. Seven major themes are summarized in the table below.

Ray	Keynote	Description of the Theme
1	Leadership (Group Avatar)	The Soul incarnates again and again as a protector of a group of people or a nation, and plays a dramatic role during the nation's founding and during other periods of upheaval in this group's collective history.
2	Purpose (New World Server)	These individuals have crowns of purpose in which their Souls come to dwell; after completing this purpose, these individuals pass into Liberation. [Many of those who have been assigned to the Mudrashram® Dispensation are of this type.] Preparation for this task marks this sequence of lives for the task; in one culminating life, the individual becomes anchored in the crown of purpose, and carries out the service they were called to do. In some rare individuals, there may be more than one crown of purpose that they are called to inhabit and activate.
3	Demonstration (Exemplar)	In this sequence, the Soul develops their ability in one area of life to a stage of consummate mastery. Some common sequences include lives of music, painting, healing, devotion, military service, scientific discovery, or political power [in this type, the individual exercises their leadership in a variety of groups, and is not tied to any one people or nation].

Ray	Keynote	Description of the Theme
4	Spectator Lives (Lotus of Serenity and Detachment)	In this sequence, the Soul's development in the Planetary Realm remains dormant, while the individual focuses on spiritual development in Higher Octaves of Being. These individuals regard their human lives as illusions. [Many of those attracted to the Paths of the Yogi Preceptors, Cosmic Masters, Gurus, or Sat Gurus are of this type.] This premature spiritual development made in these Higher Octaves of Being typically require the individual to return to finish their Planetary Octave in lifetimes of a future cycle of time.
5	Project focused Lives (Brahma mode development)	These individuals focus on the routine tasks of their lives, listening for the inner voice of intuition to guide them. They do not enter altered states of consciousness, and rarely meditate or pray. The Soul carries out its mission in life without revealing itself to the personality, yet fulfills its objectives. These objectives often come packaged as bundles of ideas, dropped through the Preconscious doorway. When asked, the individuals of this type rarely have insight into where they receive their inspiration, and may not even be aware of the attentional principle, the spirit, or the Soul. In spite of this, they may achieve much in their lives.



Ray	Keynote	Description of the Theme
6	Lives of Devotion (Vishnu mode development)	These individuals spend much of their lives in an altered state of consciousness, worshipping and serving the Divine. They may be involved in proselytization for their faith; they seek to bring others to this same stage of consciousness in which they dwell. They often govern their lives by the scriptures of their faith, and may engage in works of charity or service in the name of their faith. Some in this mode may attempt to bring the entire nation under the fold of their religion, incrementally moving their society towards a theocratic system. [Unlike Spectator Lives, those undergoing this theme do not lose their human grounding. They are commonly very active at the personality level in advancing the cause of their faith—they regard their human lives not only as real, but as vital to their carrying out their spiritual mission.]
7	Lives of Transformation (Shiva mode development)	These individuals focus on consciously unfolding their essences of consciousness to reach God Realization. These ones will seek out methods to accelerate their spiritual development. They enter altered states of consciousness, but return to grounded awareness to discharge their duties and express their Soul's gifts. [Unlike Spectator Lives, they are able to maintain their grounding and do not regard the human personality as unreal. Unlike Lives of Devotion, they are not on a mission to convert others, and do not remain in an altered state of awareness. Mudrashram's core teaching appeals to these individuals, who resonate to both the opportunity for transformation, and the foundation of balanced, grounded expression in the world.]



When remembrance of your own past lives dawns upon and you are able to discern the shadowy patterns of your future lives in the Divine Mind, you may recognize some of these patterns in the lives that you have lived, or in the lives that are to be, as part of your spiritual destiny. As you meditate upon these Life Patterns in your self and others, you may see the hand of the Manu, gently weaving the tapestry of human lives to actualize the Divine Plan, while giving a unique role to each Soul.

The Work of the Manu and the Lord of Civilization

Excerpted from *The Winds of Adi Sat Guru Desh* © 2013

There is a mysterious office in the Hierarchy called the Manu. He works closely with another member of the Hierarchy called the Maha Chohan. Together they work with the racial and collective unconscious of humanity to build the great thought forms, or archetypes upon which civilizations are built.

The Racial Unconscious

In the pedal (foot) center of the vehicle in which the Manu operates, there is a mandala of the racial unconscious of humanity, showing the spectrum of body colors of humanity, from pure black to white. This is shown in the table below:

Dominant Skin Color	Band	Racial Group	Distribution of this Group
Black	1	Australasian	Aborigines of Australia, Pacific Islanders, and Sri Lankans
Deep brown	2	African	Natives of Africa, and Carib and Creole peoples
Red brown	3	Red race	Natives of Siberia and the Americas
Yellow brown	4	Mongolian (the yellow race)	Natives of Tibet, China, Japan, Mongolia, East-Southeast Asia

Dominant Skin Color	Band	Racial Group	Distribution of this Group
Golden brown	5	Aryans	The people of the Indian subcontinent, and the people of Afghanistan and Persia
Olive brown	6	Semites	The Jewish, Arabic, and Egyptian peoples
Olive white	7	Mediterranean	The people of Greece, Italy, Spain, and Hispanic America
White	8	Nordic	The people of Russia, Scandinavia, Germany, Holland, the Slavic people, the French, the Irish, the British, the Swiss, and the people of their colonies, such as the United States, Canada, and South Africa

While misguided individuals have made assumptions about what this variegated coloration implies, even implying that one color is superior, evolutionarily more advanced, and another color group is deprived or evil—the *Manu* makes no distinctions between humanity. All colors are part of the rainbow of human diversity.

The Ages of Humanity

Upon this bedrock of the racial unconscious, which is the representation of human bodies, are laid the thought forms or archetypes that form the basis of human activity in civilization; the roles of each individual in their society. These are divided up according to seven rays, which influences the perception and way an individual relates to his or her society.

These archetypes are layered along the Great Continuum of Consciousness of the Subtle and Planetary Realms. The first great Age, the Lemurian, structures activity and Rays... [It corresponds to spiritual development in the Lower Subtle Realm. This bridges to the Middle Subtle through the Plane of the Goddess.]

Previous Life Wave (4th Ray) [Lemurian]

5 th Ray	1	Workers with the hands – canoe builders, hut builders, clothing makers
4 th Ray	2	Ceremonial participants – dancers, drummers, musicians, storytellers
7 th Ray	3	Hunters and Gatherers – obtainers of food and medicine
1 st Ray	4	Village elders and protectors – chief, tribal leaders, warriors
6 th Ray	5	Village healers – herbalist, shaman, wise woman
2 nd Ray	6	Soothsayers – diviner, oracle, seer, interpreter of the signs
3 rd Ray	7	Sage – the bringer of new talents from the gods, the revealer of sacred myths, the dream interpreter, the vision producer

As the Soul Spark of an individual continues to evolve, it passes into the next band of civilization, the Atlantean. This comprises the middle zone of the Subtle Realm. The Atlantean track leads upward through the Lower Astral, and the Intellecty, to the entrance of the Biophysical Universe. These structures are shown below.

Former Life Wave (6th Ray) [Atlantean]

5 th Ray	1	Skilled artificer – workers in metal, wood, glass and stone, temple and dwelling place builders, makers of sacred art
4 th Ray	2	Preserver of myth and legend – storytellers, dancers, singers, musicians, painters, clothing weavers and designers, pottery makers
7 th Ray	3	Merchant – purveyor of goods, village storekeeper

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1 st Ray	4	Feudal landowner and ruler – king, nobility, vassal, judge
6 th Ray	5	Healer and alchemist – astrologer, apothecary, herbalist, physician, alchemist
2 nd Ray	6	Priest healer – priest, shaman, prophet, missionary, evangelist, cardinal, pope, guru, magicians, healing women
3 rd Ray	7	Farmers and husbandmen – farmers, animal breeders and trainers, butchers, ranchers

As the Soul Spark enters its origin in the Subtle Realm, it enters the next band of Civilization, the Chaldean. [This track bridges the first five Planes of the Planetary Realm; Biophysical Universe, Abstract Mind Plane, Psychic Realm, Wisdom Plane, and the First Exoteric division of the First Planetary Initiation.] These structures are shown below.

Current Life Wave (5th Ray) [Chaldean]

5 th Ray	1	Builders and artificers – engineers, carpenters, machinists, architects, mechanics, assemblers, plumbers, electricians
4 th Ray	2	Artisans – painters, sculptors, designers, writers, poets, screenplay writers, actors, directors
7 th Ray	3	Business people – secretaries, file clerks, salesmen, managers, accountants, company executives
1 st Ray	4	Rulers and justices – lawyers, judges, holders of political office, kings and presidents
6 th Ray	5	Healers – doctors, nurses, acupuncturists, chiropractors, massage therapist, x – ray technicians, holistic and homeopathic healers, metaphysical and spiritual healers
2 nd Ray	6	Teachers and counselors – teachers, counselors, social workers, psychotherapists, psychologists, psychics, spiritual guides and teachers

3 rd Ray	7	Scientists and philosophers – researchers, scientists, archaeologists, anthropologists, philosophers
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As individuals interact with these great thought forms anchored in the Plenum, they channel the wisdom contained within these forms according to their Ray of expression. Encounter with these archetypes yields different contributions to their ambient society, as they are influenced by the knowledge and cultural wisdom in the band of the continuum in which they dwell.

The mind of the Manu is very vast indeed. While this is difficult to understand his work from our limited human perspective, we can appreciate the great diversity of human expression within each cultural context that arises directly as the result of the combined efforts of the Maha Chohan and the Manu.

Chakras of the Planetary Man or Woman

Excerpted from *The Winds of Adi Sat Guru Desh* © 2013

The Planetary Man or Woman, referred to as the Macrocosm or the Adam (Eve) Kadmon, is a vision of the entire Path of the Soul through the Planetary Realm. This map is upon the Third Pole—that of the Superconscious mind—and is typically used as a reference to study the awakening of the Kundalini Shakti in its fifth octave through the bands of the Planetary. We see mirrored in the awakening of the kundalini a correspondence with the progress of the Soul on its Path. Here are the details of that map:

Chakra	Planetary Initiation	Span
Transcerebral (above the top of the head)	5th	From the fontanel to the Light in the Sky (Maha Jyoti or Sahashrara Prakash)
Cerebral (brain)	4th	From the top of the forehead up to the fontanel

Chakra	Planetary Initiation	Span
Thalamic (forehead)	3rd	From the medulla center to the top of the forehead
Cervical (throat)	2nd	From the heart chakra in the spinal tube up through the throat center, and then up to the medulla
Thoracic (heart)	1st	From the diaphragm through the heart and back to the heart chakra in the spinal tube
Lumbar (solar plexus)	Wisdom Plane	From the spleen through the abdomen to the solar plexus right below the diaphragm
Splenic (spleen)	Psychic Realm	From the navel to the spleen
Sacral (navel)	Abstract Mind Plane	From the base of the spinal tube to the navel
Coccygeal (base of spine)	Biophysical Universe	From the perineum through the reproductive organs to the beginning of the spinal tube

Those unfamiliar with human anatomy may be startled to discover that the spinal cord does not start as the lowest segment of the skeleton (the coccyx), but a little bit above that point. This zone below the beginning of the spinal cord is heavily innervated with a cluster of neural fibers called the cauda equina, which means the horse's tail.

This physical spinal tube has its higher counterparts in the elaborate system of chakras in each vehicle of consciousness, and each integrative nexus of the mind. The integrative nexuses are found in the Self, the Soul, and the Monad. The vision of the Planetary Man or Woman is a representation of this integrative nexus of the Monad.

We encourage you to make a study of these chakras, so you may more clearly understand the stages of the Great Work of the Soul, as it fulfills its purpose in the Planetary Realm. The aspirant needs to understand that to the degree that this system of chakras in the Planetary Man or Woman has been opened, directly corresponds to the Soul's current state of spiritual evolution—its progress on the path.

The White Lotus of Immortality

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Those individuals, who have a crown of purpose in one band of the Great Continuum of Consciousness, continue their spiritual development through using the White Lotus of Immortality.

The White Lotus of Immortality (WLI) dwells on the Plane above the ensouling entity. It appears in the Planetary and Transplanetary Realms one nodal point beyond the crown of purpose anchored in these realms.

When the Soul or Monad ascends to the crown of purpose, its forward progress stops. It must complete the work encoded in the radii of the torus of purpose before it can go further on the Path. Spiritual progress does not stop, however.

With continued practice of the transformational mantra, when the karma between the crown of purpose and the next nodal point is removed, the WLI awakens.

As the individual continues to purify the nodal points of the Path, the WLI moves forward. As it does so, it removes the karma behind the ensouling entity and its vehicles—separated by a thin veil of karma that holds the ensouling entity in the crown of purpose—up to the level opened by the WLI.

This progress at the level of the WLI continues until it completely purifies the remaining karma in that division of the Great Continuum of Consciousness. The range where the WLI is encountered is shown in the table below.

Division	Levels where Crowns of Purpose are Anchored	Plane where the WLI dwells	Ensouling entity
Planetary	Top of the First Exoteric Planetary Initiation of the top of the Fourth Planetary Initiation	Monadic (Anupadaka)	Soul (Atma or Planetary Soul)
Transplanetary	From the Planetary Hierarchy to the Hierarchies of each planet of our Solar Chain and each planet of the other Solar Systems making up our Life Wave, up to the Hierarchy anchored in the presence of the Pleiadean Vortex on Gamma Pleiades—these crowns are usually anchored in the stations of the Hierarchy on these worlds, but there are exceptions	Trans-Monadic (Parakshara)	Monad (Paramatma or Transplanetary Soul)

When the mission encoded in the crown of purpose is completed, this final veil of karma is removed and the Soul ascends to the station of the Path the WLI has purified. If the WLI has completely purified the Path to the origin, the ensouling entity will pass into liberation.

If the WLI has not completely purified the remainder of the Path, the ensouling entity will advance to whatever nodal point that the WLI has opened.

If the WLI has completely opened the Path, Liberation comes in two forms. The first occurs when the current life is completed—it is called Videha Mukta, or liberation at the time of death.

The second form, which occurs in the rare instances that more than one life is required to complete the ensouling entity’s mission—this is called Param Videha Mukta, or liberation after the final lifetime required to complete the ensouling entity’s purpose.

Other Centers of Spirituality

While the crown of purpose presents a stage upon the Path beyond which the ensouling entity cannot advance, up to this stage on the Path, it can develop other centers of spirituality. The WLI can continue to develop these centers of spirituality that lie beyond the crown of purpose. These other centers of spirituality and their ranges are summarized in table below. [We use the abbreviations, EE for ensouling entity, AP for attentional principle, and NOI for nucleus of identity.]

Center of Spirituality	Range through which this center is encountered	Spiritual essence activating this center
Immortal form	Subtle Realm to Transcendental Sphere	EE
Throne for attentional principle	Subtle Realm to Transcendental Sphere	AP
Throne for the spirit	Subtle Realm to Transcendental Sphere	spirit
Wheel of Mastery	Lower Astral Plane to the Supracosmic	NOI or EE
Vortex of the Word	Transcendental Sphere in the Highest Planes of the Bridge Path, T1 to T7	EE

Attainment of one of these centers of spirituality confers the ability to carry out spiritual ministry on the Higher Planes. A Divine Anointing may accompany that activation of this spiritual center, which grants the ability to send the Light to others and establish a disciplic relationship at this level. It may also mark the ensouling entity's acquisition of specific powers or abilities, which may be expressed through the personality as a "gift," or reserved for access through the Subconscious or Superconscious corridors.

Aspirants will benefit from meditating on these different centers of spirituality and the crown of purpose. They should seek to identify examples of living individuals who express these centers of spirituality and also those who are anchored in their crown of purpose.

Disciples will note these centers of spirituality and crown(s) of purpose in themselves, and (a) identify which centers are currently activated, (b) which centers are dormant, dwelling under the veil of the unconscious mind, and (c) what is contained in each radius of their crown(s). They should further identify exactly where these crowns of purpose dwell, once they have verified that these crowns are anchored on their Path.



- To what theme does your Soul resonate? Are you aligned with a Crown of Purpose? Are you Liberation track? Or are you some other theme?
- What archetypes or roles do you embody in the Lemurian Life Wave? Atlantean? Chaldean?

- What chakras have you opened in the Planetary Man or Woman?
- Do you have a White Lotus of Immortality within? Are you at the stage of the Path, where you are animating and unfolding this center, building your bridge to the Monad and beyond?
- Do you have a Crown of Purpose on the Path? Where is your Soul in relation to this Crown of Purpose?
- Are there other centers of spirituality active in you? Immortal forms? A throne for your attentional principle? A throne for your spirit? A wheel of Mastery? A vortex of the Word?



Thank you for attending our webinar today!

