

The Mudrashram® Perspective on Spirituality

Today's webinar will explore the Mudrashram® approach to spirituality, and how it differs from other groups that colonize segments of the Continuum from the Subtle Realm to the Transcendental Sphere. We will explain what is the Axis of Being, the outcomes of spiritual development outside the axis of being—both positive and negative—and compare it with the cutting edge spirituality advocated by Mudrashram®.

What is the Axis of Being?

By George A. Boyd ©2009, 2013

“The Axis of Being is the vertical path from *the Wheel of Time Center in the subliminal centers below waking consciousness* to the quintessence mantra (Alayic Divine Name) upon the Lotus Feet Center, which can be found on the Bridge Path in the Transcendental Sphere. The Axis of Being passes through each Octave of Being from Subtle, to Planetary, to Transplanetary, to Cosmic, to Supracosmic, and up through the Transcendental to Satchitananda...”

“When the Light of Spirit descends, it follows the track of the Axis of Being. The Spirit tunes each ensouling entity, nucleus of identity and vehicle of consciousness that is aligned with this axis to a new state of being...”

“*The Cutting Edge of Spirituality refers to the node on this Axis of Being that is currently activated and animated by the Alaya. Centers below this node are within the zone of control of the ensouling entity that dwells on this cutting edge. Centers above it are outside of its control, but unfold in synchrony with its current stage of development to a corresponding nodal point when the quintessence mantra or Light Immersion aligned with the Axis of Being is utilized.*”

Octave of Being	Active Nodes upon the Axis of Being	Activity of the Spirit
Transcendental	Lotus Feet Center	Vortex of the Spirit on the Bridge Path and seat of the Quintessence Mantra
	Satchitananda	Ensouling entity of T7 – focalizes the Alaya in Creation
	Aligned Transcendental Sphere ensouling entity(Soul of the Bridge Path, or ensouling entity of T1 to T7)	The Light unfolds this ensouling entity and its associated centers to a new nodal point in exact synchrony with the Cutting Edge of Spirituality
Supracosmic	The Supracosmic Soul, its seven chakras, and the Supracosmic seed atom of the Path on which the Supracosmic Soul dwells	The Light unfolds this ensouling entity and its associated centers to a new nodal point in exact synchrony with the Cutting Edge of Spirituality

Octave of Being	Active Nodes upon the Axis of Being	Activity of the Spirit
Cosmic	The Astral Soul, its 16 centers, its seven vehicles of consciousness and its associated nucleus of identity for its station on the Path	The Light unfolds this ensouling entity and its associated centers to a new nodal point in exact synchrony with the Cutting Edge of Spirituality
Transplanetary	The Monad and its seven chakras	The Light unfolds this ensouling entity and its associated centers to a new nodal point in exact synchrony with the Cutting Edge of Spirituality
Planetary	The Planetary Soul, its seven vehicles of consciousness and the associated nucleus of identity for its station on the Path	The Light unfolds this ensouling entity and its associated centers to a new nodal point in exact synchrony with the Cutting Edge of Spirituality

Octave of Being	Active Nodes upon the Axis of Being	Activity of the Spirit
Subtle	The Soul Spark, its twelve centers and nine vehicles	The Light unfolds this ensouling entity and its associated centers to a new nodal point in exact synchrony with the Cutting Edge of Spirituality
Personal	The Etheric Seed Atom in the Etheric Vehicle of the Metaconscious mind	The Light unfolds these centers to a new nodal point in exact synchrony with the Cutting Edge of Spirituality
	The atom of the Swastika Center of the Subconscious mind	
	The Atom of Eternity in the temporal zone	
	Egoic seed atom - the atom of delight	
	Physical seed atom - purifying the etherealized essences of the glands (ojas), the meridians of the 12 organs, and progressively awakening the brain	
	The Wheel of Time Center	

“One of the eight Transcendental Sphere entities is aligned with the Cutting Edge of Spirituality, and unfolds along with it. The Supracosmic Soul transforms upon the Supracosmic Path in which it dwells to this same degree. The Astral Soul travels upon its Path back to its Source in the Brahma Jyoti, in attunement with one of the Seven Rays that operate in the Cosmic Sphere, in perfect synchrony. The Monad’s Jet of Spirit within Creation [at the center above the Soul] moves closer to the Monad with each successive Initiation taken by the Soul Spark or Soul, until the Soul has re-united with the Monad.”

“Disciples will benefit from carefully studying the Axis of Being and should aim to trace the descent of the Light during the downpour stage, when repetitions of the Alayic Divine Name have successfully focalized the burning Ray of the Spirit to dissolve all karma between two successive nodal points on the Path...”

So the first principle of Mudrashram® spiritual work is starting with the Axis of Being, and ensuring that spiritual development is aligned with the cutting edge of spirituality. If this not done, there is the potential to create imbalance by awakening spiritual essences out of synchrony—effectively warping human consciousness. We discuss this in the section that follows.

Nine Ways to Warp Human Consciousness

By George A. Boyd © 2011

“Human consciousness, in the natural order, is founded upon the axis of being...”

“However, people have found many creative ways to warp this natural order to establish religious and cultic groups that change identity, values, belief, and behavior.”

This warping of human consciousness can take many forms, but these are the most common patterns:

1. Identification with a vehicle of consciousness – This is seen in some groups of the Subtle Realm and the Psychic Realm, where they will identify with a form on the inner Planes and meditate upon its chakras
2. Identification with the Moon Soul or Christ Child nucleus of identity – This appears in sects and cults of the Jewish and Christian religions; nearly one billion people adopt this identification
3. Identification with the Solar Angel nucleus of identity – This occurs in groups that colonize the Second Planetary Initiation, including the Church Universal and Triumphant and the I AM movement groups
4. Identification with the Cosmic Consciousness nucleus of identity or its variant, the Divine Eye Center – This is typical of Hindu and Yoga groups under the tutelage of Yogi Preceptors of the First Cosmic Initiation
5. Identification with the Cosmic Soul Awareness and the spirit upon the fourth path of the Nada – This is cultivated by those who follow Light Masters of the Second Cosmic Initiation
6. Identification with the Astral Soul – This somewhat rare variety is taught by Cosmic Masters and their advanced disciples.
7. Identification with a Supracosmic Seed Atom on a Supracosmic Path – This is perhaps the most common form, and is used by groups on Supracosmic Paths.

[See <http://www.mudrashram.com/Supracosmicfaiths2.html>]

Of these, the most prevalent are the different sects of Hinduism, Buddhism, and Islam, which together track approximately four billion people into identification with the nuclei of identity of their paths

8. Identification with a spirit on Path of the Transcendental Sphere – This type is typical of spirituality on Transcendental Paths 1 (Subud), 2 (Sant Mat), 3 (Meher Baba), 4 (Paradise Path, *Urantia Book* groups), 5 (Eckankar and related groups), and 7 (Élan Vital, Prem Pal Rawat).

“Problems arise when some groups use practices to transform these vehicles of consciousness, nuclei of identity, ensouling entities and their vehicles of consciousness, or spiritual essences along their track outside of the axis of being, which introduces imbalances.”

“The ninth path that is used to warp human consciousness is the ingestion of psychoactive substances used in every culture—such as alcohol, marijuana, tobacco, amphetamines, cocaine, psychedelic drugs, and opiates—which run the risk of producing brain damage, addiction, and tearing the barrier that keeps unconscious material out of consciousness.”

“Regular use of these substances has a tamasic effect upon consciousness, effectively darkening the mind and dimming the inner light within the Soul...”

“Mudrashram® advocates that people perform their spiritual work in alignment with the axis of being, which we call development at the cutting edge of spirituality, and to eschew the use of psychoactive substances, except as is required for legitimate medical treatment...”

We will next begin our examination of potential outcomes of spiritual practices that do not align with the cutting edge of spirituality.

A Brief Primer on Spiritual Madness, Part One

By George A. Boyd © 2012

“In my book, *Religious, Cults, and Terrorism: What the Heck Are We Doing?* I discuss the results that human beings are producing through their multiple, variegated forays into the Infinite via their religious and spiritual groups.”

“These groups do not lead your attention to the same place on the Great Continuum of Consciousness. Rather, they build a religious or spiritual philosophy based on the inner experiences that they have at the level they colonize.”

These groups provide a wide range of outcomes to those who participate in their practices—meditation, prayer, or sacred rituals—and not all outcomes are either beneficial or benign.

- Some don't unfold the Soul, open the path of the spirit, or unfold the nuclei of identity and the vehicles of consciousness at all. Instead, they may ask their followers to pray to the Divine, and to enter into altered states of consciousness during worship ceremonies.
- Some teach you to identify with a spiritual essence—the spirit, a nucleus of identity, or a higher octave of the ensouling entity—and then they teach you to unfold that essence, which produces imbalances.
- Some suggest that you should regard your life and ego as unreal or evil, and constantly abide in an altered state of consciousness.

- Some skip you ahead to a level far beyond your cutting edge of spirituality. So if your Soul dwells in the Planetary Realm, they may have you work with a spiritual essence at Cosmic, Supracosmic, and even Transcendental levels of the Great Continuum of Consciousness.
- Some make you completely dependent on a spiritual Master, or clergy of a religious faith to connect with God, to obtain salvation, and to make sure each of your actions, words, thoughts, beliefs, values, and decisions are correct and approved.

With the exception of Mudrashram®, these groups don't show you how to unfold the Soul at the cutting edge of spirituality. Since people can spend a lifetime doing these practices, it is important to determine what is the actual outcome from doing them. So for example, we could ask

- Does the practice unfold the ensouling entity and its vehicles of consciousness at the cutting edge of spirituality? If not, where does it operate and what essence does it unfold?
- As a result of doing this practice, does it move a spiritual essence out of alignment with the axis of being, thereby creating imbalances in the psycho-spiritual matrix? When these imbalances progress, how do they impact personality functioning? Do they influence the energetic arousal of the kundalini so that it remains raised, or produce kundalini syndromes? Do they change perception of your human life, so that your ego and life seems unreal, and discourages you from continuing your personal growth and development?

- Does the practice simply move your attention into an altered state of consciousness where you feel happy and blissful, but there is no unfolding of the essences of your consciousness?
- Does the practice not move your attention at all, but simply teach you to believe in God, and live according to the dictates of the scriptures and the clergy who interpret and educate you about those scriptures?
- Does the practice take your attention into a trance state at one of the levels of the Conscious or Subconscious mind? While you watch the stream of consciousness at this level, you might experience some stress reduction, process some emotional issues, and lapse into reverie—but are you making genuine spiritual progress—unfolding your Soul and moving your spirit closer to its origin as a result?
- Does the practice indoctrinate you in ideas and beliefs, and then ask you to bring everyone into the spiritual group with you, so they may also have access to the salvation and blessings afforded to those who hold these true beliefs and right doctrine?
- Do these practices contribute to some of their practitioners going psychotic, having kundalini emergency syndrome, experiencing severe psychic splits and conflicts, or suppressing their personality functioning? If you do these types of practices, might you be at risk to experience these problems, too?

We think it is important for you to consider—not just the wonderful benefits that doing these practices promise you, or the dire [sometimes imaginary] horrors that they allegedly prevent or rescue you from—but what are the long-term consequences of doing this practice?

“In putting together the Mudrashram® teachings and trainings, we did a thorough study of these different systems, how they work, and what is the outcome of their use.”

“If our spirituality is not to drive us into madness and fanaticism; waste our time in futile practices that provide no spiritual benefit whatsoever; or turn us into zombies living in a trance state—we must discover what works and genuinely accomplishes our spiritual objectives, while allowing us to live connected with our personality so the gifts of our spiritual journey can be shared with others...”

Benefits of Non-Cutting Edge Spiritual Traditions

With an aim not to demonize spiritual groups that don't work at the cutting edge of spirituality—we also must point out in the interest of a balanced perspective—the many good things that their practices provide. These benefits include:

1. They provide a moral compass by which people can guide their behavior, encourage the development of love for others, and inculcate the adoption of virtues.
2. They offer people opportunities for charity and service to other people, and they help many people throughout the world through their service.
3. They give people relief from limiting or negative thinking, and give them a new, positive perspective to relate to life; they instill hope amidst difficult life conditions.
4. For traditions that provide transformation along a particular corridor through the Continuum, they activate the abilities, wisdom, and virtues that lay upon that track for those who actively perform those spiritual practices; completion of that track results in the form of spiritual Mastery and empowerment available in that tradition.

5. They contribute to literature, art, music, and other forms of creativity that can be expressed through that perspective that generates rich cultural diversity; they may have generated scriptures and texts of scriptural commentary that have captured the intellectual and intuitive insights of the group.
6. Some traditions may grant healing or therapeutic benefits to those who are sick or troubled; they may preserve knowledge of herbal lore or healing techniques that would otherwise be lost.
7. They generate a sense of community and belonging, and give opportunities for participation in communal worship and fellowship; they mark major milestones in human life through sacramental and ritual ministry [e.g., ceremonies of introduction to their faith, marriage, and funeral rites]; and some may offer full-time commitment to their faith through a monastic or ministerial tradition.

Much good comes through spirituality; yet much evil can flow through these traditions when they become warped into cultic movements, or purveyors of intolerance and hatred.

Mudrashram® has taught us about the Great Continuum on which each of these traditions dwell, pointed out the golden mean of cutting edge spiritual development, and shown us a way to activate it. When we view this larger perspective that Mudrashram® gives us, we can evaluate the outcomes that each path potentially yields.

Each person must make a decision about what path or tradition makes the most sense for them to guide their life, and provide them a sense of purpose and meaning. We hope that this series giving an overview of the different types of spirituality has helped you to understand them better, and to grasp what is cutting edge spirituality, and how it differs from these other approaches.

Thank you for attending our webinar today!

