

How Can I Serve?

After one of our advanced webinars, we discussed how aspirants often focus on their spiritual development, and do not give much thought or effort to becoming involved with the Hierarchy in working with them on their current service projects, or doing internal training to learn spiritual service in association with the lineage with which they are currently affiliated. I wished to expand upon this theme by giving additional information about what ways we can become involved in service, what happens during discipleship, and the ways in which you interface with the Initiates that overshadow your spiritual development, and who they are. I will share some of our recent and new writing on this topic.

Meditation as Service

By George A. Boyd © 2012

Each of us has a mantle of Light that we develop. We care for one or two in our personal relationships, and then, we extend our relationships of ministry and caring to groups.

In discipleship, this Light is spread throughout the world. In discipleship, you establish a relationship with someone who established in the Source, who guides you and mentors you until you can become Fully Realized and Empowered.

When you enter into meditation, go into your center of Being in the Planetary Realm, to your Soul or Monad. There, invoke the Masters of the lineage to empower you to do your work.

There are five kinds of work:

1. Physical service – volunteering to assist the lineage
2. Financial service

3. Service through your profession (teaching, counseling, administering the law, judges, lawyers, etc...) when your service is for the Light—with love, wisdom, dispassion, and the discerning eye of the Soul to give what is needed and what is right
4. Meditation and Light Sittings – send out Light from the Hierarchy unto the Souls of those in your mantle
5. Initiator/Teacher – teach meditation, anchor the holy fires in the Soul, and give the keys to unlock the entire Continuum.

The Will of the Divine tells you what service you are called to do. Whether your role is central or peripheral, do your best with dedication and love, that you may do your part to weave the golden threads of the Divine Purpose, in your life, in your Soul, and for our group, Mudrashram®.

As you go into the core of the Soul and Monad, be ready to open your mantle and send forth the healing rays of the Light to others. Ask:

“How may I be of service?”

“How may I carry and minister the Light?”

If you meditate in this way, everything in your purpose, you shall fulfill.

Am I a Disciple Yet?

Excerpted from *Question and Answers with Swami*

Q – How do I know if I have become a disciple?

A – Discipleship occurs when individuals make a conscious connection with the Master teachers of the lineage, and they can learn from them on the inner Planes, work with them, and minister the Light under their guidance—they give you a job to do and then you carry that out.

Is that happening for you? If it is, you are a disciple.

It is all about your inner abilities that you have as the attentional principle, the spirit, and the Soul. When these mature to a certain level, you naturally shift to becoming a disciple. It just happens in the course of your meditations—you master the rudiments—and then suddenly, the Master is inside of you—you hear his voice, and he is teaching you, guiding you. At some later state, he will give you some tasks to do... “Oh, carry the Light to this one,” “oh, help this one process through their grief,” and so on.

So keep working on the basics—studying your consciousness, unfolding your potentials through your T-mantra, opening the channels of the Nada, improving your knowledge of your vehicles of consciousness and the levels of the Great Continuum, and then, before you know it, that day will come... it happens so naturally and effortlessly. When you have prepared the requisite skills and inner mastery, it will come.

The Seven Stances of the Accepted Disciple, Who Aspires to Mastery

By George A. Boyd© 2013

When the chela attains accepted discipleship, he or she inwardly takes the following seven commitments. These are called the *seven stances of the disciple*. They are:

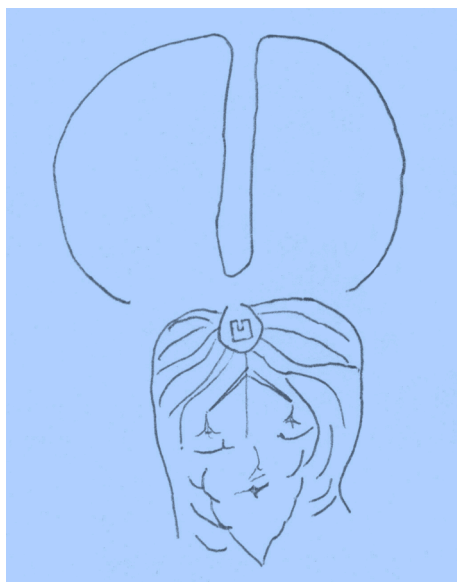
1. I stand ready to serve.
2. I stand ready to learn.
3. I stand ready to follow Your Will.
4. I stand ready to share the Light that You have bestowed upon me (the Light of Anointing).
5. I stand ready to express the gifts You have given me (the disciple's siddhis or spiritual powers)
6. I stand ready to make further progress on the Path, even unto the infinite depths of Multiplane Mastery

7. I stand ready to make Your work, the first priority and purpose of my life

As chelas become confirmed and active in their role as accepted disciples, they learn how to:

- Commune with the inner form of the Master in a heightened way, so they may receive teachings telepathically
- Receive the Divine Will (Agya), which may be communicated to disciple's the attentional principle or spirit
- Become an instrument or channel, whereby the Masters can communicate their wisdom and guidance though the disciple (Gurumukh), or become a mouthpiece for the inspiration of the Divine (Prophet)

Above all, to ascend further on the path, the accepted disciple must endeavor to know and carry out the Divine Will. These disciples need to understand that only through obeying God's will can they become an instrument of the Light, a channel of the inspired words from the Master and the Lord, and ultimately ascend to Multiplane Mastery.



Becoming a Disciple

By George A. Boyd ©2001

Intense self-discipline is required of the would-be disciple. Frankly, many seekers are unwilling to make the sacrifices required to limit their lifestyle and behavior. While the Guru asks that these sacrifices be made with an aim to purify the disciple spiritually and reform character, many seekers find that they cannot live up to these stringent demands, and rapidly fall away from their well-intentioned promises on the day of initiation.

The potential disciple must first determine whether a teaching resonates with the inner core of truth before seeking a Guru-disciple relationship. Thoughtful exploration of the teaching and faithful practice of precepts and meditation must come before asking the Guru to grant the yoke of discipleship. Further, the aspirant must be clear that he or she can commit to the requirements of the Path before seeking conscious spiritual communion with this Initiate.

Before promising to serve the Guru, the aspirant must be willing to carry out the task to completion and the full satisfaction of the Master. Failure to keep this commitment may effectively block the granting of further boons or blessings by the Master.

In the wake of grievous dereliction of duty that earns the Master's displeasure, this flagrant betrayal of trust may even result in the withdrawal of the Master's attunement. This leaves the would-be disciple with the task of finding his or her own way across the Great Sea of Darkness without further help from the Guru.

Types of Communion with an Initiate

There are three types of communion with an Initiate:

1. Anonymous ministry
2. Personal teacher/mentor relationship
3. Conscious spiritual communion

In **anonymous ministry**, the Master works with the ensouling entity, spirit, and attentional principle of others without those individuals having awareness of who is doing the ministry. It is common for these individuals to attribute the Light they are receiving to the God-man, savior, or prophet of their faith.

In the **personal teacher/mentor role**, the Initiate gives practical guidance, spiritual discourse, meditation instruction, and helps the aspirant refine character. This relationship is established at the level of the personality. At this point, the aspirant is not advanced enough in meditation to commune with the Master's radiant Guide form on the inner Planes.

In **conscious spiritual communion**, the chela knows who the Master is, communes with the Master's Guide form, and travels with the Guide on the inner Planes. With sufficient preparation and inner development, this leads to the establishment of accepted discipleship, where the chela is empowered to minister on behalf of the Master.

Aspirant and Disciplic Spirituality Revisited

By George A. Boyd © 2015

We have previously discussed the varieties of aspirant spirituality. To review, these levels include:

1. **Lower Astral Plane** – Involvement with Wiccan and Magical groups, undergoing the Occult Initiations
2. **Psychic Realm** – Reception of attunements from Psychic Realm sources, some may receive visitations at this level from the Psychic Realm forms of Ascended Masters, Yogi Preceptors, and Supracosmic Gurus

3. **First Planetary Initiation (Exoteric)** – involvement in types of Judeo-Christian religious and political groups, including Classical Judaism, Democracy, Catholicism, Essene sects and Angelic healers, Social Justice Christianity, Evangelical Christianity, and Kabalistic Judaism
4. **First Planetary Initiation (Esoteric)** – involvement with one of the 12 Mystery Schools
5. **Second Planetary Initiation** – involvement with one of the I AM Movement groups, communion with Ascended Masters
6. **Third Planetary Initiation** – involvement with Theosophical, and Alice Bailey inspired groups, communion with the Masters of the Hierarchy through reception and radiation
7. **First Cosmic Initiation** – initiation by one of the nine Yogi Preceptor Lineages, practice of yoga postures and meditation; George's study of Kriya Yoga with SRF was an example of spiritual work with these lineages
8. **Second Cosmic Initiation** – Initiation into the light and sound current of the fourth path of the Nada, awakening of the Cosmic Soul Awareness
9. **Cosmic Master traditions** – awakening of the Astral Soul and ascension through Light Immersion (Translation); this type is exemplified by the spiritual work of George's first teacher, Maha Genii
10. **Supracosmic Guru traditions** – awakening of the seed atom on a Supracosmic Path, and transforming this seed to return to its origin
11. **Transcendental Sat Guru traditions** – awakening of the spiritual essence on one of the Transcendental Paths—T1, T2, T3, T4, T5, or T7—and unfolding the ensouling entity on this path, primarily through Nada Yoga practice; George's second and third teachers, Sat Guru Balyogeshwar and Sant Darshan Singh taught from this platform

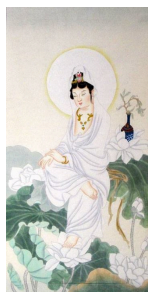
12. **Cutting edge of spirituality unfoldment** – This work unfolds the spirit and the Soul in synchrony at the cutting edge: this is the approach of the Mudrashram® Integral meditation work

Disciplic Spiritual Work

There are five types of disciplic spirituality, which we will briefly describe below.

1. **Disciple on the Path** – This includes individuals who have achieved union with the ensouling entity [or nucleus of identity in some paths], have awakened as the spiritual heart, and are actively unfolding along the initiatory track of the tradition's path.
 - They have made a commitment to this tradition, and actively pursue the goal set out by the Initiate supervising spiritual development along that developmental pathway through the Great Continuum.
 - They are no longer seeking: they have made their decision that this is the path they will pursue until they reach the highest stage of development available to them through the teachings and practices of this tradition.
2. **Disciple on the thread** – This includes individuals who have made significant advancement on their spiritual developmental pathway and they have begun to commune with their spiritual Master consciously. This communion may take a variety of forms, depending on the tradition, which may include:
 - Communion with the Master in lucid, spiritual dreams
 - Remembering the Master, and dialoging with the Initiate through the cord of remembrance

- Communion with the Master through the radiant guide form, which may manifest to the attentional principle, the spirit, or both
 - Discovery of the forms of the Master on the Higher Planes, from which the disciple may receive ministerial attunements
3. **Advanced Disciple** – these individuals have achieved the requisite inner silence, mastery of inner vision and hearing, highest discernment, so they can begin to minister on behalf of the lineage. These ones receive spiritual assignments (Dhana) to carry out under the aegis of their supervising Initiate. This work may include healing, counseling, therapy, or ministry to others through invocation and attunement
 4. **Accepted Disciple** – these individuals attain the stage on their chosen Path where they are established in a spiritual form, through which they can initiate others on the Path. In Mudrashram®, this stage is attained once one has reached the Form of the Disciple on the Bridge Path.
 5. **Master Disciple (Prabhu)** – these individuals reach the heights of Mastery, and begin to construct the radii of the eternal star of ministry within their form of Mastery. These beings take on the karma of humanity and work it off through meditation, and through this process gain great powers and penetrating knowledge of entire bands of the Great Continuum. These beings have been called bodhisattvas: they offer all they achieve to uplift and serve humanity and the other kingdoms of Nature.



Working with the Initiates of the Hierarchy and Other Traditions

Once chelas have dedicated themselves to their chosen Path, it is uncommon for them to work with teachers of the Hierarchy of Light or of other spiritual traditions. This does, however, occur in the following instances:

1. Disciples on the Path who reach the 11th nodal point of the Plane of New World Servers in the Third Planetary Initiation establish a connection to an Initiate on their Ray in the Hierarchy of Light. This Initiate may play a role in their spiritual development by giving them guidance (Guide), assisting them to develop their spiritual abilities (Teacher), or helping them refine their character and work through their karma (Preceptor).
2. Disciples on the Path who left other spiritual paths incomplete in this or other incarnations may receive visits from the Initiates and advanced disciples of that path, who may give them spiritual instruction in meditation or in the dream state to assist them finish their incomplete studies. Those who are split between spiritual paths tend to make slower progress, as part of their time is divided between their chosen path and the path they must remediate.
3. It is typical for those who travel through the Psychic Realm, the First Mesoteric and Esoteric Initiations, the Second Initiation, and the Astral, Causal, and Ideational segments of the First Cosmic Initiations to have visitations from a variety of spiritual beings. They may behold angels, Ascended Masters, guides, Yogi Preceptors, and Gurus on these Planes. These encounters may convey spiritual blessings and encouragement, bestow powers or virtues, give teachings germane to that spiritual being's attainment.

It is important for disciples to use discernment as to the relevance of the message, and keep in mind the spiritual objective before them, and to not allow themselves to become distracted or misdirected.

4. Advanced disciples may coordinate with other teachers to participate in a group ministry concerning an aspect of the work of the Hierarchy. Many groups today work together to combat collective human challenges, such as Islamic terrorism, global warming, human trafficking, and societal corruption.
5. Advanced disciples, who sojourn through the Cosmic, Supracosmic, and Transcendental stages of their journey in Mudrashram®, will see the Initiates of the traditions established in those realms, and may have contact with them. In general, these are cordial meetings, where the Initiates at these levels will offer support and blessings to the disciples traveling through these bands of the Continuum.
6. Master disciples may assist Masters in different traditions to work out the karma of those who are affiliated with those other traditions to enable them to overcome obstacles to their spiritual progress or fulfilling their spiritual destiny.
7. When it is part of their spiritual destiny and necessary to their Soul's Great Work, disciples may be asked to actively study and even take initiation into other groups. This advisement is rare, but occasionally, certain ones must do supplementary spiritual development to enable them to fulfill their spiritual purpose.

Transitioning from One Stage of Discipleship to Another

Now it so happens that disciples at one stage of development wish to do the spiritual work of higher stages of development. Despite their enthusiasm and willingness to become involved in these advanced levels of ministry, they simply are not ready to do this. We would like to clarify what is required to transition from one stage to another.

Aspirant to Disciple on the Path

- Able to gain conscious union at will with the ensouling entity, spiritual essence, and/or nucleus of identity utilized by the spiritual tradition with which they affiliate
- Able to discern the nature of the ensouling entity, spirit, and/or nucleus of identity of their tradition and receive clear intuitive guidance from those essences, and optionally, is able to speak from that essence to communicate with others about the path
- Makes a commitment to follow that Path exclusively as their main spiritual focus and uses the methods of that path to transform along that tradition's track to the highest stage of development attainable through its practices.

Disciple on the Path to Disciple on the Thread

- Able to commune with the Master consciously on the higher Planes, beginning with dream contact and advancing to clear vision of the Master's guide form and recognition of the Master's forms of Mastery on the higher Planes
- Able to discern the genuine communication of the Master from the "sirens of the Astral" and animated thought forms of the imagination.
- Able to follow the Master's guidance to go to a certain location on the path, and to work on a particular band of the unconscious mind to remove character faults and obstacles to personal and spiritual progress.

Disciple on the Thread to Advanced Disciple

- Able to completely silence the mind and turn off the activity of the personality at will.
- Able to refine inner vision, inner hearing, and inner feeling to the degree that the essence of consciousness can be clearly sensed, the vehicles of consciousness and their seed atoms discerned, and the relative progress of others on the Path can be accurately known.
- After attuning the Transpersonal Will to the Divine Will, able to carry out behavioral directives from the Master to perform service to the tradition and to the aspirants and disciples within its ministerial fold.
- Able to carry out inner spiritual service as the attentional principle or spirit as the spiritual Master directs.

Advanced Disciple to Accepted Disciple

- Attainment of the station on the path where the disciple can initiate on behalf of the lineage, plus gaining mastery of the theory and the practices used in this tradition.
- Surrender to the Divine and dedication of one's life to the service of the Divine.
- The Masters of this tradition empower the accepted disciple to initiate, and to the disciple begins active teaching and initiation of others.

Accepted Disciple to Master Disciple

[Not all traditions have a Bodhisattva stage within their track of spiritual development. We will describe this stage of development as it occurs in Mudrashram®.]

- Attainment of the Hansa Desh stage on the Adi Sat Guru Desh Plane of the Bridge Path: this confers the ability to function as a Multiplane Master.

- Coordination of spiritual work with the one of the other Masters of the lineage—this develops a ray of ministry and Mastery for a Multiplane Master within the lineage.
- Alternately, using this same process to carry out a Bodhisattva project to serve the Hierarchy and humanity, or work out karma in selected bands of the Continuum or within the parameters of ministry for other spiritual traditions.

We have reviewed the 12 aspirant tracks, the five stages of discipleship, when you might work with Initiates of other traditions outside the spiritual path you have embraced, and how you transition from one stage of discipleship to another. We encourage you to study these stages of discipleship, and identify determine what skills you need to master to move to the next stage.



Thank you for attending our webinar today!

