

Digging Deeper into Karma

For today's webinar, we will explore Karma and sin, and how it contributes to collective human evil; how you can work with the issues of your Pralabdha or Destiny Karma; the cycles of Pralabdha Karma; and identifying the karmic stream that interfaces with your life, and produces the karmic issues with which you have to cope.

In our webinar of 7/26/14, we discussed how you become free from reincarnation in the physical, astral, and causal worlds. Our webinar today will extend this inquiry into how people create sin and misery for themselves and others. It will examine how you can work with the issues that karma has embedded into the physical etheric matrix of your life. It will show how Pralabdha Karma begins, and ultimately passes away. It will detail where Karma arises and how you trigger the different segments of the karmic stream.



The Outer Darkness

By George A. Boyd © 2003

What are the root factors that contribute to collective human evil? They are the expression of the vices, the negative passions, through many people throughout the world. This collective generation of evil creates what has been called the Outer Darkness, the Miasma [the cloud or force field of darkness], the group hypnotic field of fascination and irresistible attraction, or the archetypes of personified negative passions that violate the Divine Law. These archetypal presentations of these negative passions are shown below.

RAY	EXPRESSION	CONTENT
1st	Pride or hubris	Denial or repudiation of God, self will. Perversion of the Law of Unity or Integrity.
2nd	Lust or desire	Sexual attraction and behavior out of harmony with God's law and will, causing harm to others or self. Perversion of the Law of Polarity or Attraction.
3rd	Greed or covetousness	Money accumulation and behavior out of harmony with God's law and will causing harm to others or self. Perversion of the Law of Abundance or Providence.
4th	Untruthfulness or hypocrisy	Speech or representations of one's intentions that is out of harmony with the Law of Truth, causing harm to others or self.
5th	Immoderation or substance addiction	Behavior, or use of a substance, person or thing that is out of harmony with the law of Right Use or Beauty, causing harm to others or self.
6th	Hatred or revenge	Violence in thought, word or deed that is out of harmony with the Law of Love, causing harm to others or self.
7th	Abuse or violation [e.g., theft or rape]	Imposing one's will upon others, such that it causes their bodies, emotions, mind, spirits to be violated; or their possessions, loved one's, emotional and mental health, personal integrity, or spiritual freedom to be taken from them; this is a violation of the Law of Goodness or Non-Injury (Ahimsa).

In sin, an aspect of the will is separated from the Soul, and this autonomously acts independently from the Divine Law, the harmony of the Soul. In this state, a darkening occurs, that separates this aspect of will from the Transpersonal Will of the Soul. This fall from Grace, or expulsion from the Garden of Eden, occurred when humans violated the law of God through self-will. This is the field of the Outer Darkness, or Lower Astral Plane.

The healing of sin comes by admission of wrongdoing (confession), willingness to refrain from further wrong behavior (repentance), invocation of God's forgiveness (prayer), and a re-attunement with the Divine Will and Law (atonement). These four steps appear in the ceremonies of Judaism, the conversion experience of Christianity, and in 12-step recovery programs used to overcome addictions.

Viewed from the standpoint of the working out of karma, the act of sin may be propitiated within a single lifetime, or over a series of lifetimes during which one is led through indulgence in the sinful act, (often to excess), experience of the sinful act's negative consequences, leading to ownership of responsibility for the act and insight into its harmful nature. This in turn leads to a repudiation of the attitudes, beliefs, and behavior, which are the expression of the sinful act, and the healing of the sin.

When sin is healed, there is a reunification with the Soul, which is the state of Integrity, Wholeness, or Holiness. In the state of Integrity, one ceases to do the sinful act anymore, and there is no further desire or tendency to do so; though temptation would be placed before one, there is no urgency or craving to partake of it.

The Lower Astral contains the forces that manifest the multiple evils in the world; crime, war, violence, rape, thievery, and deceit each have their origins in this separation from the Divine Law and Will. Though we may rationalize our behavior under the most pious and sanctimonious grounds, the reality of our sinful behavior persists.

Until this is addressed, the negative conditions in our cities and nations will not cease, and all of the moral outcry, legislation, prosecution, and policing in the world will have little or no effect.

Rather, each person must redeem their own contribution to our collective evil by reforming themselves and ceasing to do evil.

By this means, we will transform our own outer darkness into the Kingdom of Heaven, the expression of righteousness, and manifest the beauty of the World of Light.

A Process for Working with Pralabdha Karma

By George A. Boyd © 1993

The spontaneous acting out of issues arising from the unconscious mind marks Pralabdha or destiny karma. The action of destiny karma is experienced as functioning outside the control of the will. It is as if another hidden aspect of the personality took over and dictated your thoughts, words and actions.

Pralabdha karma's action may take several expressions:

- (1) The acting out of a vice or passion in an addictive, irrational manner
- (2) Falling in love: the decision to marry based on passion and desire
- (3) Uncontrolled physiological or cellular processes in hereditary or chronic degenerative illnesses not related to controllable lifestyle or dietary factors
- (4) Uncontrolled psychological processes that lead to abnormal emotional and intellectual functioning: mental illness
- (5) Action based on passion or desire that leads to self injury or personal tragedy and/or injury and tragedy to others
- (6) Meeting of a spiritual teacher due to incessant devotional desire to find God
- (7) The functioning of the death process

Until the unconscious mind is transmuted, one of the ways you can work with these issues is the psychological process meditation. There are multiple layers to the unconscious mental complex, as shown on the next page.

LAYERS	CONTENT FOR PROCESSING IN WORKING WITH PRALABDH KARMA
1	Reaction/re-stimulation
2	Craving/yearning or longing for object
3	Addictive or ritualistic behavior
4	Idealization/utopian fantasy
5	Catastrophic loss/deprivation fantasy
6	Defensiveness: rationalization, evasion, denial, or lying
7	Conviction that one cannot live without the object of desire, that one must have it

Typical questions to access these layers are:

QUESTIONS	
What makes you want _____?	
What do you seek in _____?	
What do you do when you are obsessed with _____?	
What are the best things about having or doing _____?	
What are the worst things about being without _____?	
In what ways do you try to conceal or hide your involvement with _____?	
Do you believe you cannot live without _____?	YES or NO
If YES, why?	

Through repetitive questioning of these unconscious mental complexes, you or your therapist or counselor can bring this material into awareness, and promote the re-owning (taking responsibility for) of this autonomous behavior.

The Cycle of Destiny Karma

By George A. Boyd © 2002

Destiny karma comprises those present life influences outside the realm of free choice, which produces the dynamic aspect of Kriyaman karma. They are entrenched genetic psychological or life patterns that defy human attempts to change or alter them. They are experienced as a condition or motivation that cannot be changed by repeated attempts at solution or removal.

The abiding nature of destiny karma makes it the conundrum of human existence: it is a mystery that cannot be penetrated, a riddle that cannot be understood.

The cycle of destiny karma can be described as follows:

1	Actuating or triggering event that turns on destiny karma, marking its arising in this lifetime.
2	Behavior and its consequences arising out of the triggering of destiny karma, anchor destiny karma in the causal body.
3	Repetition of this triggering/action sequence leads to a habituation of behavior, the formation of a lifestyle or behavior complex based on that destiny karma.
4	Realization of incidents or stimuli that turn on the destiny karma.
5	This leads to efforts to understand and control the behavior or condition.
6	This, in turn, leads to the uncovering of the original deed or incident and underlying desire that created the karmic matrix one is now experiencing.
7	With further work and living through the desire is fulfilled, the lesson is learned, and the karmic sentence is satisfied. The behavior stops or the condition is cleared up.

Destiny karma can be divided into seven types: 1) physical, 2) emotional, 3) mental, 4) volitional, 5) lifestyle, 6) relationship, and 7) spiritual.

Signs that Destiny Karma Expression has been Worked Through	
1	Physical expressions of destiny karma such as chronic illness are healed or result in death.
2	Emotional expressions of destiny karma such as mental illness are resolved.
3	Mental expressions of destiny karma such as mental retardation are overcome, and innate intelligence reemerges.
4	Volitional expressions of destiny karma such as addictions are overcome.
5	Lifestyle expressions of destiny karma such as poverty are overcome.
6	Relationship expressions of destiny karma such as love relationship or marriage are lived through and experienced, and are terminated by death of one partner, break-up or divorce, or resolution of longstanding issues between the two Souls.
7	Spiritual expressions of destiny karma, such as meeting a spiritual Master, are fulfilled through achieving the same spiritual state as that Master.

An individual may carry destiny karmas of several types during a lifetime: he may have a chronic physical illness, battle with emotional depression, be subject to a chemical addiction, gravitate towards a certain career that brings him a certain stature in the community and level of livelihood, be married, and may be following or attracted to a certain path of religious faith and spiritual growth.

Each of these facets of this destiny karma pulls at him, demands he summon his courage and strength at every moment, tests his mettle. To the degree that this individual can free himself from these negative demands of destiny karma can he have peace and contentment in his life; to the degree he can cherish the positive blessings of destiny karma can he have gratitude. Destiny karma is the hammer blows of the Divine molding a vessel of great beauty and purity into which the waters of the Spirit may be poured, a Holy Grail fit for the Master's table.

What Feeds the Karmic Stream of Your Life?

By George A Boyd © 2014

There are 20 potential karmic streams from which you can draw to influence human life. These are listed below.

1. Karma embedded in the physical etheric matrix of the personality
2. Karma dwelling behind the Soul Spark
3. Karma dwelling behind the Soul
4. Karma dwelling behind the Monad or White Lotus of Immortality
5. Karma dwelling behind the cosmic consciousness nucleus of identity
6. Karma dwelling behind the cosmic soul awareness nucleus of identity
7. Karma dwelling behind the triune center nucleus of identity
8. Karma dwelling behind the Avataric consciousness nucleus of identity
9. Karma dwelling behind the God consciousness nucleus of identity
10. Karma dwelling behind the Astral Soul
11. Karma upon the Path of a Supracosmic Path, other than the Path where the Supracosmic Soul resides
12. Karma upon the Supracosmic Path where your Supracosmic Soul dwells, up to the presence of the Supracosmic Soul and behind it
13. Karma dwelling behind the Soul of the Bridge Path
14. Karma dwelling behind the ensouling entity of Transcendental Path 1 (T1)
15. Karma dwelling behind the ensouling entity of Transcendental Path 2 (T2)
16. Karma dwelling behind the ensouling entity of Transcendental Path 3 (T3)

17. Karma dwelling behind the ensouling entity of Transcendental Path 4 (T4)
18. Karma dwelling behind the ensouling entity of Transcendental Path 5 (T5)
19. Karma dwelling behind the ensouling entity of Transcendental Path 6 (T6)
20. Karma dwelling behind the ensouling entity of Transcendental Path 7 (T7)

Normally, you will draw from the karmic stream up to 24 nodal points behind your cutting edge of spirituality, which for most people is Subtle Realm (2) or Planetary Realm (3), and of course, from your reservoir of Pralabdha Karma (1).

But what happens if you get initiated into a spiritual tradition outside your cutting edge of spirituality? Through igniting this spiritual essence, you can also stir its karmic stream into activity, in which case, some of these impressions can become active in your life as well.

What types of material is stored in these karmic accretions of your unconscious mind?

- Unfulfilled desires that express as fantasies and cravings
- Un-actualized virtue and love; these are passions or vices that become transmuted through spiritual transformation into holy virtues, unconditional love, compassion, and forgiveness
- Un-actualized abilities; these are spiritual powers (siddhis) or forms of ministry that are buried in the unconscious
- Un-actualized knowledge and wisdom; this comprises dormant intuitive knowledge that spiritual transformation awakens
- Karmic patterns of blessings; these are rewards for good deeds in previous lives
- Karmic patterns of retribution; these are punishments and atonements for evil deeds in previous lives

- Karmic patterns of predestination; these are karmic precursors that can dictate where you are born; in what family; who you will marry or what career choices you will make; or can bestow a destiny to be initiated in a particular spiritual tradition

So it is possible to bring completely new patterns into manifestation when you open other spiritual paths outside of the cutting edge of spirituality. Through spiritual transformation at these levels, you can dissolve the content of these karmic streams.

Let's use an analogy. You need to clean out your sewer pipe. Instead of doing this you unclog the pipes to the fountain, the pipes in your neighbor's yard, or the main sewer main in the street away from your house.

Just like cleaning out the wrong pipes will not accomplish the task you need to do, in the same way, none of these alternate tracks for spiritual development will accomplish the objective your Soul is meant to do. For this reason, we urge people work on resolving their karmic stream behind their cutting edge of spirituality, and progressively deepen into streams 4 to 10 as their cutting edge moves along the Continuum. As this process continues, eventually they will complete 12, and clear the karmic stream for the Transcendental Path aligned with their axis of being (14 to 18). When these objectives are completed, they will open the Bridge Path (13), and concomitantly, can unfold the ensouling entity and resolve the karma of the T7 Path (20).

[For those who have activated Supracosmic Paths unaligned with the Supracosmic Soul (11), these paths can be completed once your cutting edge of spirituality has moved onto the Bridge Path.]





Notice the content of your karmic stream

- What portion of your karma arises from stream?

1?	2?	3?	4?	5?	6?	7?	8?	9?	10?
11?	12?	13?	14?	15?	16?	17?	18?	19?	20?

- What is the theme or content that arises from each of your karmic streams?
- How does it influence your life?
- Your thoughts?
- Your beliefs?
- Your feelings or mood?
- Your behavior?

Thank you for attending our webinar today!

