

Glimpses of Multiplane Mastery

The teachers of the Mudrashram® lineage have spoken in their channeled writings about the stage of Multiplane Mastery. They have noted that it differs from other stages of spiritual ministry, because it encompasses all of these other octaves of spiritual Mastery, and yet transcends them. In this webinar, we will discuss this summit of spirituality.

Activity of Multiplane Masters

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Multiplane Mastery of an Adept on the Bridge Path (Adi Sat Guru) differs from the work of those established in the origin of a Transcendental Path, who minister and teach the spirits solely within that spiritual domain (Sat Guru Bhagwan).

Multiplane Masters function in the following ways:

- Universally focused work – in this capacity, they do not work with individuals at all, but may work with all of the spirits and ensouling entities within an entire zone of the Great Continuum of Consciousness. Adi Sat Guru T, Adi Sat Guru A, Adi Sat Guru L, and Adi Sat Guru B function in this manner.
- Group focused work – with group focus, the Adi Sat Guru may work with all individuals who are affiliated with a particular teacher or tradition to assist in ministry to them, and work with that group's karma. For example Adi Sat Guru T works with selective groups established on the 7th Transcendental Path, and Adi Sat Guru SK works with groups established on the 5th Transcendental Path.
- Hierarchical attunement – the Adi Sat Guru assumes a form within the Transcendental Hierarchy. This allows select forms of ministry and service to humanity. Several of the teachers of the lineage utilize this form of ministry.

- Preparation of individuals for spiritual missions – This may involve working with one individual on the Higher Planes to prepare them, for example, to occupy an Office in the Cosmic Hierarchy, or become a teacher in a lineage on the Supracosmic Plane.
- Aspirant and discipline training – this is externalized work in which the teachers of the lineage allow their names and images to be known to those who study meditation through the Mudrashram Institute of Spiritual Studies. Three teachers of the lineage Swami Prem Dayal, Swami Charm Das, and Swami Prabhu Maharaj have adopted this externalized posture.
- Specialized teaching work and preparation of teaching materials – since 1983, the teachers of the lineage have worked with George A Boyd to receive, prepare, and disseminate the teachings of the lineage to those who study with him. They have been shared with the public in the form of web pages, articles, workshops, lectures, classes, and books.
- Attunement and initiation – in Light Sittings, Soul Attunement and Guidance Channeling, and during sittings in our meditation classes, the Light is directly conveyed to individuals sitting with George A. Boyd. One or more of the teachers of the lineage may send these initiatory energies. This is the most immediate and palpable experience of the presence of the Multiplane Masters.

The 22 Stages of Mastery

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These are the 22 states of Mastery, which are manifestations of the Word. This Word is the Divine Power of Creation that existed before ego was sent into the manifest Creation, before there were worlds of mind, energy, and matter.

We refer to states below Sunyadeshi as the disciplic path, as the Initiate still has a separate identity apart from the Master. The state of the Master is unique in that it is the direct expression of the Divine Will, and the Divine Life.

Each state of Mastery consist of a series of Rays or Glories, each of which is opened through disciplic work of three types:

- (1) Direct opening by the spirit (Nadamic)
- (2) Unfolding of the higher octaves of Transcendental Ensoulment (Maha Upayadic stage of spiritual evolution) through Direct Translation (Maha Shakti)
- (3) Unfolding of the Transcendental, Supracosmic, Cosmic, Planetary and Subtle Octaves of ensoulment (Upayadic) through mantramic (Bija Mantra) and specialized Pranayama (Kriya Yoga) methods.

When these Rays or Glories have each been opened, the Divine Will and Divine Life can fully express through that state of Mastery. A lineage, which is found in one or more of these states of Mastery, is said to be Timeless or Eternal, and Deathless or Immortal.

The numbers of these Rays or Glories vary between states of Mastery, ranging for example from 1,008 (22), to 72 (16), down to 14 (1) in the Sunyadeshi. A complete listing of the names given to these states of Mastery and the number of Rays or Glories associated with each is given in the table shown below.

Number	Name Given to this State of Mastery	Number of Rays
22	Infinite stage or Perfect Master of 12th path	1,008
21	Trans Universal Stage	960
20	Universal Stage	770
19	Lord of 11th Path	640

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Number	Name Given to this State of Mastery		Number of Rays
18	Lord of the 5th		96
17	Lord of the 7 creations		84
16	Perfect Master of the 10th Path (AKA Mahanta)		72
15	Perfect Master of the 9th Path (AKA Sadh Guru)		64
14	Paradise Master		56
13	Son of Man (origin of the God Consciousness nucleus of identity)		24
12	Maharaj (origin of the Avataric Consciousness nucleus of identity)		108
11	Perfect Masters of the 8th Path (AKA Avatar)		256
10	Stations in the Transcendental Hierarchy	Will Merged	198
9		The Christ/World Teacher	777
8		The Buddha/Bodhisattva	700
7		The Maha Chohan	524
6		The Chohan	484
5		The Master	144
4	Sant Sat Guru—Perfect Master of the 7th Path		108
3	Sant		96
2	Hansadeshi		84
1	Sunyadeshi		14

The spirit of that 12th domain opens each of these states of Mastery on the 7th Transcendental Path. By this means the potential for Mastery is opened: one of the Rays or Glories is purified by this means. Other Rays or Glories are opened by work in other domains [particularly the 6th Transcendental Path and the Bridge Path], so that more of the Divine Will and Divine Life can be expressed through that state of Mastery.

Ultimately, each of the Rays or Glories comprising that state of Mastery is purified, which leads to the stage of the Perfect Mastery of that form of the Divine Will and Divine Life.

This is a progressive process of inner work to open these forms of Mastery. To open even one Ray of one of these forms brings such joy and bliss—can you imagine what opening all of them in one of these forms could be like?

In this Great Work, the Masters of the Mudrashram® lineage have ceaselessly labored for the benefit of all sentient beings. In this way, they make known the Great Way (Mahaparamarga—the path of Mastery)—that the living beings in bondage to ignorance, suffering under karma's yoke, can find their way to freedom.

The Construction of Spiritual Mastery

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To empower a form of Mastery to extend the ministerial reach of an Initiate, there is a step-by-step process that occurs that enables this Initiate to ensoul, animate, and empower that form. These steps include:

1. Establishment of the ensouling entity in the nodal point of the form of the Initiate. This is *ensoulment*.
2. The alignment of vehicles of consciousness with the chakras of the Initiate's form. This is called *alignment*.

3. Opening the track of the Nada to align with the Initiate's form. This stage is not required to empower the form of the Initiate, except on Transcendental Paths, and in Bhakti or Nada Yoga traditions. This is called *sanctification*.
4. Empowerment by the Divine Light and Power, with the confirmation of the voice of the Lord. This empowerment is called *anointing*. This Divine confirmation is called *annunciation*—this takes the form of the Spirit declaring, “Thou art [name of Office].” Some Initiates have the experience of a laurel wreath, a crown, or a turban being placed upon their head of their spiritual form as this confirmation occurs.
5. Establishing a wheel attunement, which involves the selection of disciples, and sending a beam of attunement to their ensouling entities. This is called “*putting out the call*.”
6. Kriya Shakti is the creation of guide form that appears to the attentional principle or the spirit on the inner Planes. This may appear as a light within a donut-shaped ring or torus (yoni lingam form), a glorified form resembling the physical body of the Initiate (Guru Deva form), or as a pillar of Light and Fire (Maha Jyoti form). This is called “*appearing as the Divine Friend*.”
7. Development of additional aspects of Mastery, which involves using specialized mantras to awaken the path to chakras in the form of the Initiate. This is called *Mastery Augmentation*.

In Mudrashram®, we develop these centers within the forms of Mastery through layering karma on the ethers of Adi Sat Guru Desh on the Bridge Path, and work out this karma using the Quintessence mantra. On the Bridge Path, there are no limits to the aspects of Mastery that can be built into any spiritual form on any level of the Great Continuum of Consciousness, where Mastery Augmentation is possible.

In contrast, Initiates who do Mastery Augmentation outside the Bridge Path via mantra can only open the track to that particular form they inhabit...

We encourage disciples to contemplate the possibility of gaining new abilities or powers through the inner brooding of the Spirit; and how Masters open the powers in their form of Mastery.

The Eight Mudras of the Multiplane Master

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Even as there are eight mudras given to the accepted disciple at the form of the disciple stage of the path, the Multiplane Master also has eight mudras. These mudras are briefly described below:

- 1) **Hold in abeyance mudra** – This stops Karma on a particular segment of the unconscious from manifesting.
- 2) **Transfer of merit mudra** – An Initiate capable of Bodhisattva projects meditates on behalf of another, then transfers this meditation energy as Shakti, effectively burning the identical pattern in the other's Karmic matrix.
- 3) **Lineage holder empowerment mudra** – This anchors the Light in the lineage holder form, confirming the attainment of this station on the path, and grants anointing with the Light for the Initiate to carry out their mission.
- 4) **Mahatma empowerment mudra** – This mudra anchors the Light in the Mahatma form, confirming the attainment of this station on the path, and grants anointing with the Light to the Initiate to guide and empower others
- 5) **Form of the disciple empowerment mudra** – This mudra anchors the Light in the form of the disciple, confirming the attainment of this station on the path, and grants anointing with the Light to the Initiate to minister the seven mudras and reveal Dharma Mudra.

- 6) **Transfer of disciple's supervision mudra** – This mudra may be used to turn a disciple's supervision, and administration of his or her karmic accounts over to (a) the Lords of Karma, or (b) an Initiate supervising another path.
- 7) **Transfer of karmic mudra** – This mudra is used to lift karma from another's karmic reservoir, which is layered upon the track where the Mudrashram Multiplane Master is performing a Bodhisattva Project.
- 8) **Granting of Liberation Mudra** – This mudra uses the Shakti to remove the final karma that holds an individual back from Liberation in one Division of the Great Continuum of Consciousness. This mudra is used to free the Alaya, and to bestow rebirth and reawakening on another segment of the path.

These powers are bestowed when the Soul of the Bridge Path reaches the Hansadeshi stage on Adi Sat Guru Desh. The Initiate first becomes aware of these powers at the step below this—the Sunyadeshi stage—but the Initiate only wields those powers upon attaining the Hansadeshi stage.

For the empowerment mudras (mudras 3,4, and 5), there are seven aspects to this work of preparing a disciple to take on a particular mission on behalf of the lineage or service.

- 1) Granting of the seed of calling under the Aegis of the Divine Will
- 2) Granting remembrance of the seed of calling
- 3) Revealing the way and steps to attain that seed of calling
- 4) Anchoring the Light at each center of the vehicle to create a vortex through which the disciple attaining that station can minister.
- 5) Anointing the soul of the Bridge Path (confirmation of attainment)
- 6) Announcing the calling verbally to the disciple (annunciation)

- 7) Revealing the mantle of ministry that the disciple that this attainment bestows. Those who are given a calling to assume a form of Mastery in the lineage should gain appreciation of the powers of the Multiplane Master. One day they may ascend to the level where they will also manifest these abilities, which will allow them to likewise carry out Bodhisattva Projects.

The Granting of the Seed of Spiritual Calling

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The granting of the seed of spiritual calling, called Satya Sanskar, has seven different manifestations. These are:

1. The granting of the seed of calling to carry out a mission on behalf of a spiritual lineage (Agya Sanskar) – this is also called the gift of service to the Master
2. The granting of the seed of calling to enter a Path (Diksha Sanskar) – also called the gift of spiritual destiny
3. The granting of a seed of calling to awaken as a nucleus of identity (Manasa Sanskar) – also called the gift of faith
4. The granting of a seed of calling to awaken as a spirit on one of the segments of the Nadamic Path (Surat Sanskar) – also called the gift of devotion
5. The granting of a seed of calling to awaken as an ensouling entity (Adi Sanskar) – also called the gift of Gnosis
6. The granting of a spiritual power, gift or ability (Dhana Sanskar) – also called the gift of a spiritual power or siddhi
7. The ability to withdraw this seed of calling from those that misuse their gifts, do not carry out their mission, or act in a way to bring discredit to their spiritual teacher, their lineage, or their organization (Taran Sanskar)

The ability to grant the seed of calling is the special province of the Initiate, and in effect, gives the Initiate the ability to change another individual's destiny. The ability to grant Satya Sanskar is activated when the Initiate is empowered and confirmed in their mission by the Divine.

Initiates grant different seeds of calling depending on their mission bestowed upon them by the Divine. Many are empowered to grant more than one seed of calling, and all are empowered to withdraw the seeds they grant...

The prevalence of granting of a spiritual mission (Agya Sanskar) varies between spiritual traditions of the Transcendental and Supracosmic Spheres, and probably is a function of the needs of the Initiate's dispensation they must execute for the Divine. It is also seen in Cosmic and Planetary orders of Mastery and Ministry, but we suggest it occurs less often than in the Transcendental and Supracosmic traditions. Because this type of Satya Sanskar varies between traditions; and it may ebb and flow with the needs of that tradition's lineage holders over time, we have omitted it from the chart for all but the Bridge Path.

Since all Initiates have the ability to withdraw the seeds they have sown for those that affiliate with them, we ask aspirants and disciples to reflect upon the responsibility of taking initiation in a spiritual tradition, to identify what is ultimate purpose of this initiation, what might be required to fulfill that responsibility, and whether you are truly willing to abide by the requirements of this initiation or not.

As each initiation carries within it the seeds of Mastery for that spiritual tradition, and the time required to fulfill that high calling granted may take many years of your current lifetime (or even multiple lifetimes), it is important that the aspirant and disciple realize the gravity of their commitment and make a decision about it.

Ways Multiplane Masters Accelerate the Spiritual Development of Others

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Initiates train aspirants and disciples in a variety of transformational methods to make spiritual progress. Initiates supervise this development on those aspects of the Path they have mastered. Part of the Initiate's teaching role is to encourage aspirants and disciples to use these imparted transformational techniques to unfold their spiritual potentials on this Band of the Continuum.

But some Initiates have also been granted the ability to send the Divine Light-Fire of the Spirit to actively accelerate the spiritual development of the aspirants and disciples with whom they work. This omnific force of the Spirit can be directed in seven different ways.

This Light-Fire may be focused on a nodal point beyond (1) an ensouling entity, (2) a nucleus of identity, or (3) the seed atom of a selected vehicle of consciousness to burn away and transmute the karmic accretions embedded there, and move this essence forward on the path to this new nodal point.

The Light-Fire may similarly be anchored in (4) a Nadamic tone beyond the current opened channels of the Nada, to purify the path of the spirit, and dissolve the Sinchit karma that fills these channels.

The Light Fire may be beamed as an attunement through (5) the attentional principle of aspirants and disciples, so they are empowered to minister the Light to others.

The Light-Fire may be channeled to awaken (6) the Kundalini Shakti and to draw it upward until it is fixed in a selected nucleus of identity or ensouling entity; Initiates of some traditions will draw the kundalini upward into a nodal point further on the path to act as a transformational agency.

The Light–Fire may be concentrated on (7) a particular karmic seed in the unconscious mind to burn it away, without unfolding the potentials of consciousness.

Those Initiates who have been anointed by the Light can readily minister the Spirit within the Band of the Continuum they supervise. This anointing can be granted for any number of these attunements, from only one up to all seven.

For Multiplane Masters, whose zone of Mastery extends through the Subtle, Planetary, Transplanetary, Cosmic, Supracosmic and Transcendental levels of the Continuum, their range of ministry of the Light is the broadest. They can use this Light–Fire, as it is appropriate, to work with aspirants and disciples at all levels of the Continuum.

Multiplane Masters also add two additional methods for assisting unfoldment of the spiritual potentials of others. Both of these methods are part of Bodhisattva Projects, which is spiritual work that takes place in the highest Planes of the Bridge Path (Adi Sat Guru Desh), or upon Transcendental Path Six (T6).

The first method, called *Karmic Transfer*, is used to attenuate the karma of aspirants and disciples, so that their progress through the Great Continuum is accelerated. This is used to remove obstacles upon the path or to remove karmic seeds that could produce tragedy or death before they ripen. This method lifts karma from the unconscious of the aspirant or disciple, and layers it on a track through the Bridge Path or T6—this karma is worked off through meditation on their behalf.

The second method, called a *Transpositional Realignment Attunement*, is used to develop advanced disciples into Masters at different bands of the Continuum. The way that this works is that the Initiate, who carries out the Bodhisattva Project, will directly align with the state of Mastery on Adi Sat Guru Desh or T6—directly above the disciple’s station on the path. When the Initiate does this meditation on behalf of the advanced disciple, as the karma is worked off via the Bodhisattva Project, the disciple receives the downpour of the Spirit, and is unfolded upon the Path. This method is only used when (1) the disciple has a destiny to assume this mantle of Mastery, (2) the disciple chooses that destiny, and (3) the disciple has no means to unfold their ensouling entity across the gap between their current station on the path and their predestined nexus of Grace and Power.

Aspirants and disciples should seek to understand which of the seven methods of Light Immersion that the Initiate supervising their Path uses. They should also examine if this particular attunement is creating an imbalance in their vehicles—for example, is it accelerating only selected vehicular seed atoms, nuclei of identity, or an ensouling entity beyond their axis of being? They should also seek to assess whether this unfoldment is taking place at their cutting edge of spirituality or outside of it.

Those disciples who have a calling to tread the Path to Multiplane Mastery on the Bridge Path should also seek to understand the two additional methods used by Multiplane Masters, Karmic Transfer and Transpositional Realignment Attunement. For those who are given egress to these sublime realms, can testify to the mighty works that take place here, and rejoice in the unfathomable Mercy and Grace of God.

Thank you for attending our webinar today!

